Central Penn Chapter Pennsylvania Association of Retired State Employees

621 Mallard Road Camp Hill, PA 17011 NON-PROFIT ORG. US POSTAGE PAID HARRISBURG, PA PERMIT NO. 580



Hope everyone has an enjoyable Spring! Looking forward to warmer weather.

A reminder, send in your reservations for the luncheon as soon after receiving the newsletter. As mentioned before, Tom does not get his mail until late in the day. Remember, you have a choice on the reservation form of the entrée but please keep in mind what you ordered as we receive tickets for those meals. Also, please keep in mind the reservation date as the Penn Harris orders the food after we give them a count, so we cannot keep adding to the count.

At our luncheons, we have our meal, entertainment, a short business meeting and then the 50/50 drawing. The 50/50 drawing comes from you, the members, buying tickets and when we have the drawing, 50% of the money is donated to the Central PA Food Bank and the other 50% is given back to you the members who purchased tickets. Also, if you know of any entertainment, please give the information to Sue Mitchell, the chair of the program committee.

We are planning to sponsor a Senators Ball Game again in 2023. The ball game will be Sunday, June 18, 2023. There will be a flyer in the April and May newsletters. This will be a good way to celebrate Father's Day.

At of the end of January, the total membership for the Central Penn Chapter is 7,894 and the total membership for the State is 29,312. Remember, if you have not submitted your dues, please send them in as soon as you can. If you do not renew after the next reminder, you will be removed as a member and your benefits will no longer be in effect.

If, during the winter months, we must cancel a luncheon, please check on ABC, Channel 27 or CBS, Channel 21 for the notice of cancellation. We do not have it on the radio. For those who have Facebook, we can try and put the cancellation on Facebook.

As a reminder, if you have any questions regarding your vision and dental insurance you need to contact PISI at 1-800-382-1352. If you have any questions on your membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. The Chapter cannot make these changes to your records.

Sara C. Bender President, Central Penn Chapter

Any chapter correspondence is to be sent to: **Central Penn Chapter PARSE** 264 Rutter Road • Halifax, PA 17032 | auntsarab@comcast.net | (717) 580-4586

In Memoriam

Carol Ann Archer Joan Elaine Chandler **Roy Hoffman** Rebecca Luxbacher Thomas Sanders Cherie Weirich Carol Zuber

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death.

> Lisa Page llpath@comcast.net 717-574-1213 4607 Hamlin Lane. Harrisburg, PA 17110

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800-382-1352

### **Officers & Directors 2023** www.parsecentralpenn.com

| President:<br>Sara Bender                                                                                 | 717-580-4586                                                 |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Executive VP:<br>Karen Taylor                                                                             | 717-343-1235                                                 |
| <b>VP:</b><br>Sue Mitchell                                                                                | 717-230-8035                                                 |
| <b>Record Sec:</b><br>Patty Malarz                                                                        | 717-566-9754                                                 |
| <b>Treasurer:</b><br>Jan Moran                                                                            | 717-763-5515                                                 |
| Asst. Treasurer:<br>Tom Hoffman                                                                           | 717-652-3435                                                 |
| Directors:<br>James Miket<br>Jean Chilson<br>Mary Beckey<br>Fran Hahm<br>Darlene Cline<br>Shirley Hoffman | 717-692-2975<br>717-580-4534<br>717-545-5832<br>717-737-3878 |
| <u>Membership:</u><br>Karen Taylor                                                                        | 717-343-1235                                                 |

| Directors:      |              |
|-----------------|--------------|
| James Miket     |              |
| Jean Chilson    | 717-692-2975 |
| Mary Beckey     | 717-580-4534 |
| Fran Hahm       | 717-545-5832 |
| Darlene Cline   |              |
| Shirley Hoffman | 717-652-3435 |
| Membership:     |              |
| Karen Taylor    | 717-343-1235 |
| Programs:       |              |
| Sue Mitchell    | 717-230-8035 |
|                 |              |
|                 |              |

| <u>Events - Senators Bal</u> | I Game:      |
|------------------------------|--------------|
| Shirley Hoffman              | 717-652-3435 |
| Travel:                      |              |
| Jan Moran                    | 717-763-5515 |
| Karen Taylor                 | 717-343-1235 |
| Sara Bender                  | 717-580-4586 |
| Mary Beckey                  | 717-580-4534 |
|                              |              |

Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.

For inquires on Membership, **Dues, and Insurance notifications:** 

PARSE (State Office) 5000 Ritter Road, Suite 105 Mechanicsburg, PA 17055 717-731-9522 www.parseofpa.org

President Tom Judge ...... 731-9522 tjudge@parseofpa.org

**Regional Vice President** Paul Miller ......717-263-7481

|              | <u>Travel:</u> |
|--------------|----------------|
|              | Jan Morai      |
|              | Karen Tay      |
| 717-580-4586 | Sara Bend      |
|              | Mary Dool      |

President's Report

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# www.PARSECentralPenn.com



TRIP FLYERS ARE AVAILABLE AT: www.parsecentralpenn. com or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

PARSE Travel - Budget Friendly: A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

# TRIPS FOR 2023

#### (SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site (www.parsecentralpenn.com) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

| April / | p | ril | 5    | <b>. 2023</b> | <br> | <br> | <br> | Moses   | at Si | aht a | & S | Sound | Thea | ater   |
|---------|---|-----|------|---------------|------|------|------|---------|-------|-------|-----|-------|------|--------|
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When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If you don't have access to the internet or printer, call Karen or Jan and they will send you a flyer.

PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with.

2023 Membership **Luncheon Meeting/Program** 3/21, 4/17, 5/16, 6/20

**MOST ARE SCHEDULED ON** TUESDAY, BUT NOT ALWAYS.

### **Board of Directors Meeting**

Tuesday, March 7, 2023 Host: Jim Miket 717-561-1871 Skyline Family Restaurant 7510 Allentown Blvd., Harrisburg, PA 717-652-1780

**Board of Directors Meetings 2023** 

3/7, 4/4, 5/2, 6//6, 7/5, 8/1,

9/5, 10/3, 11/7, & 12/5

|                                                                                                           | Inch at Chapter Meeting ~ The Penn Ha<br>ARE REQUIRED- NO WALK-INS WILL                                                                                                                       | Doors Open at 11:00 AM – Lunch at 12:0                                                                                                              | 00 Nooi |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| lame:                                                                                                     | Address:                                                                                                                                                                                      | Phone:                                                                                                                                              |         |
| lames of others or                                                                                        | n your check payment:                                                                                                                                                                         |                                                                                                                                                     |         |
| •                                                                                                         | 3                                                                                                                                                                                             | 4                                                                                                                                                   |         |
| Chef's Choice Des<br>Plain Chicken                                                                        | ssert (Alternate Meat Choice), Vegetarian                                                                                                                                                     |                                                                                                                                                     | orn,    |
| Chef's Choice Des<br>Plain Chicken<br>lumber of reservatior                                               | esert (Alternate Meat Choice), Vegetarian s: @ \$15.00Members and\$20.00 for                                                                                                                  | , Gluten Free                                                                                                                                       | orn,    |
| Chef's Choice Des<br>Plain Chicken<br>lumber of reservation<br>Program: Across th                         | essert (Alternate Meat Choice), Vegetarian s: @ \$15.00Members and\$20.00 for e Pond (Irish Group)                                                                                            | , Gluten Free<br>Guests with a Member Total enclosed \$                                                                                             | orn,    |
| Chef's Choice Des<br>Plain Chicken<br>lumber of reservatior<br>Program: Across th<br>Deadlines: Reservati | essert<br>(Alternate Meat Choice), Vegetarian<br>s: @ \$15.00Members and\$20.00 for<br>the Pond (Irish Group)<br>tons - <u>Received</u> March 13, 2023 (see updated                           | , Gluten Free<br>Guests with a Member Total enclosed \$<br>note under president's message)                                                          |         |
| Chef's Choice Des<br>Plain Chicken<br>lumber of reservation<br>Program: Across th                         | essert<br>(Alternate Meat Choice), Vegetarian<br>s: @ \$15.00Members and\$20.00 for<br>the Pond (Irish Group)<br>tons - <u>Received</u> March 13, 2023 (see updated                           | , Gluten Free<br>Guests with a Member Total enclosed \$<br>note under president's message)<br>You must make out separate checks for your luncheon f |         |
| Chef's Choice Des<br>Plain Chicken<br>lumber of reservatior<br>Program: Across th<br>Deadlines: Reservati | essert<br>(Alternate Meat Choice), Vegetarian<br>s: @ \$15.00Members and\$20.00 for<br>e Pond (Irish Group)<br>ons - <u>Received</u> March 13, 2023 (see updated<br><u>DON</u> March 13, 2023 | , Gluten Free<br>Guests with a Member Total enclosed \$<br>note under president's message)                                                          |         |

CAROL BLYLER ...

#### ASSOCIATE MEMBERS:

DANIEL BLYLER MARGARET BOMAN BETTY BURSTON THOMAS CLANCY SUSAN CROWLEY LLOYD HENRY SCOTT HORETSKY JOHN HUMMEL SHARIF HUMPHREY **PRISCILLA JOHNSON** MCARTHUR JONES MARTIN MCINERNEY MARSHALL QUARTMAN RONALD REED ALBERT ROCK TONY SHAW KATHRYN SHERIDAN SCOTT STEIGLEMAN **KAREN VOGEL KAREN WILLIAMS** RANDY WITMER

EUGENE BOMAN ..... WILLIE BURSTON ..... JOHN CATALDI ... TERESA CLANCY .... PAUL CROWLEY .... JUANITA CURTIS ...... JOY DIEHL .. DUANE DOCKEY ...... AVIS DORMAN ... MICHAEL FELICE ... KIM GARNER. DEBORAH GUILLEN ... JULIA GUNAY .... THOMAS HECHT ..... JILL HENRY .... BARBARA HUMMEL. CRAIG JOHNSON .. SHIRLEY JONES .... DAVID KEIM .... DAVID KOLOJEJCHICK ...... TRACY KORETSKY ... GEORGIA LATSHA ..... GODFREY MADUKA ..... KATHERINE MANUCCI .....

Welcome New Members

#### CHAPTER MEMBERS:

|           | JOSEPH MARTIN            | HEALTH     |
|-----------|--------------------------|------------|
| L&I       | ANNA NEITER              | REV        |
| PSU       | CONNIE NOBLE             | SCHOOL RET |
| REV       | GINA PADILLA             | DCNR       |
| L&I       | JUDITH PHILIPPE HUMPHREY | LCB        |
| PHEAA     | MONIQUE POLLARD          | DHS        |
| PHEAA     | WANDA POLLARD            | L&I        |
| DPW       | BARBARA QUARTMON         | L&I        |
| HEALTH    | LAURA RADCLIFFE          | DHS        |
| LCB       | BONNIE REED              | SHIP SD    |
| PHEAA     | LAURIE ROCK              | HEALTH     |
| SHIP      | ANTOINETTE SAYLOR        | EDUC       |
| GEN COUNS | GREGORY SCHIAVONI        | PSU        |
| PHEAA     | CHRISTYAN SEAY           | PHEAA      |
| L&I       | SHEILA SHAW              | PSP        |
| L&I       | EUGENE SHELLEMAN         | L&I        |
| PHEAA     | DONALD SHERIDAN          | REV        |
| DHS       | PENNY STEIGLEMAN         | DHS        |
| DOT       | AMANDA STRAW             | LCB        |
| OA        | BRIAN TORKAR             | PSP        |
| PUC       | JOANNE VALENTINO         | HEALTH     |
| DEP       | JAMES VOGEL              | EDUC       |
| DCNR      | KRISTIN WICKARD          | DGS        |
| PPB       | BARBARA WITMER           | DHS        |
| DEP       |                          |            |
| HOUSE REP |                          |            |