Central Penn Chapter Pennsylvania Association of Retired State Employees

621 Mallard Road Camp Hill, PA 17011 NON-PROFIT ORG.
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In Memoriam

Carl Gilbert Carl Hare David Ochenis

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death.

Lisa Page Ilpath@comcast.net 717-574-1213 4607 Hamlin Lane, Harrisburg, PA 17110

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For Inquiries on Benefits PISI
Garrett Mowery
800-382-1352

## Officers & Directors 2023 www.parsecentralpenn.com

| President:<br>Sara Bender  | 717-580-4586 |
|----------------------------|--------------|
| Executive VP: Karen Taylor | 717-343-1235 |
| VP:<br>Sue Mitchell        | 717-230-8035 |
| Record Sec: Patty Malarz   | 717-566-9754 |
| Treasurer:<br>Jan Moran    | 717-763-5515 |
| Asst. Treasurer:           | 717 650 2425 |

| an Moran                      | 717-763-5515 |
|-------------------------------|--------------|
| sst. Treasurer:<br>om Hoffman | 717-652-3435 |
| <u>irectors:</u>              |              |
| ames Miket                    | 717-561-1871 |
| ean Chilson                   | 717-692-2975 |
| lary Beckey                   | 717-580-4534 |
| ran Hahm                      |              |
| arlene Cline                  | 717-737-3878 |
| hirley Hoffman                | 717-652-3435 |
| <u>lembership:</u>            |              |
| aren Taylor                   | 717-343-1235 |
|                               |              |

.717-230-8035

**Programs:** 

Sue Mitchell

#### **Events - Senators Ball Game:**

Shirley Hoffman.....

Mary Beckey...

| Travel:      |              |
|--------------|--------------|
| Jan Moran    | 717-763-5515 |
| Karen Taylor | 717-343-1235 |
| Sara Bender  | 717-580-4586 |

..717-652-3435

..717-580-4534

Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and

<u>For inquires on Membership,</u> <u>Dues, and Insurance notifications:</u>

PARSE (State Office) 5000 Ritter Road, Suite 105 Mechanicsburg, PA 17055 717-731-9522 www.parseofpa.org

President
Tom Judge ......731-9522
tjudge@parseofpa.org

Regional Vice President
Paul Miller ............717-263-7481



# President's Report

There are good things planned for this year at the luncheons and we want to share them with you, our members.

A reminder on your reservations for the luncheons. Send them in as soon as you can after receiving the information as Tom does not get his mail until late in the day. Remember, you have a choice on the reservation form of the entrée but please keep in mind what you ordered as we receive tickets for those meals. Also, please keep in mind the reservation date as the Penn Harris orders the food after we give them a count, so we cannot keep adding to the count.

At our luncheons, we have our meal, entertainment, a short business meeting and then the 50/50 drawing. The 50/50 drawing comes from you, the members, buying tickets and when we have the drawing, 50% of the money is donated to the Central PA Food Bank and the other 50% is given back to you the members who purchased tickets. Also, if you know of any entertainment, please give the information to Sue Mitchell, the chair of the program committee.

The Senators Ball Game will be Sunday, June 18, 2023. There is a picnic from 12:00 – 2:00 PM with the game starting at 1:00 PM. It will be the Harrisburg Senators vs the Erie Seawolves. There is a flyer in this newsletter. This will be a good way to celebrate Father's Day. Please make your reservation by June 1, 2023.

There is also a flyer in the newsletter for the upcoming picnic in June. We would like to see you there. The two flyers are printed back to back so be certain to look on both sides.

At of the end of March, the total membership for the Central Penn Chapter is 8,446 and the total membership for the State is 31.582.

If you have any questions or concerns, please contact me or one of the other board members. Remember, we are here to serve you, the members.

As a reminder, if you have any questions regarding your vision and dental insurance you need to contact PISI at 1-800-382-1352. If you have any questions on your membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. The Chapter cannot make these changes to your records.

Sara C. Bender
President,
Central Penn Chapter

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 $Any\ chapter\ correspondence\ is\ to\ be\ sent\ to:$ 

Central Penn Chapter PARSE

264 Rutter Road • Halifax, PA 17032 | auntsarab@comcast.net | (717) 580-4586

www.PARSECentralPenn.com



### **PARSE Travel**

TRIP FLYERS ARE AVAILABLE AT: www.parsecentralpenn. com or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter.

Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

<u>PARSE Travel - Budget Friendly:</u> A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

#### TRIPS FOR 2023

(SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site (www.parsecentralpenn.com) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

| May 15, 2023     | Alpaca Farm, Winery & Cruise, Maryland        |
|------------------|-----------------------------------------------|
| June 6, 2023     |                                               |
| June 14-16, 2023 | Great Trains of West Virginia                 |
| June 22, 2023    | Dutch Apple Dinner Theater, Elvis the Musical |
| July 13, 2023    | Magic & Wonder, Lancaster                     |
| July 18, 2023    | Totem Pole Playhouse, Annie                   |
| August 15, 2023  | Annapolis Cravings, By Land and By Sea        |
| October 6, 2023  | Fall into the Curve                           |

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If you don't have access to the internet or printer, call Karen or Jan and they will send you a flyer.

PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with.

<u>2023 Membership</u> <u>Luncheon Meeting/Program</u>

5/16, 6/20 MOST ARE SCHEDULED ON TUESDAY, BUT NOT ALWAYS.

#### **Board of Directors Meeting**

Tuesday, May 2, 2023
Hostess: Jean Chilson 717-692-2975
Fire and Ice Smokehouse & Creamery, 3417 Peters
Mountain Road, Halifax, PA 17032
(717-896-8444)

**Board of Directors Meetings 2023** 

5/2, 6/5, 7/5, 8/1,

9/5, 10/3, 11/7, & 12/5

# Monthly Chapter Meeting

|                                | h at Chapter Meeting ~ The P<br>E REQUIRED- NO WALK-INS | DOORS ODER ALT I TOO AIVI - LUNCH ALT IZ OU NOON                                                             |
|--------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Name:                          | Address:                                                | Phone:                                                                                                       |
| Names of others on ye          | our check payment:                                      |                                                                                                              |
| 2                              | 3                                                       | 4                                                                                                            |
| MENU - Chilled Fruit           | Medley, Sugar Cured Ham, S                              | calloped Potatoes, Peas & Carrots, Chef Choice of Dessert                                                    |
| Plain Chicken                  | _ (Alternate Meat Choice), Vegetaria                    | an, Gluten Free                                                                                              |
| Number of reservations:        | @ \$15.00\$                                             | 20.00 for Guests with a Member Total enclosed \$                                                             |
| Program: Giovanni, Pia         | ano Player                                              |                                                                                                              |
| <b>Deadlines:</b> Reservations | s - <u>Received</u> May 8, 2023 (see up                 | dated note under president's message)                                                                        |
| Cancellations - by NOOI        | <u>N</u> May 8, 2023                                    |                                                                                                              |
|                                | Donation \$                                             |                                                                                                              |
| Payment is requested by p      | ersonal check only. <b>Please make chec</b>             | ks payable to PAHSE                                                                                          |
|                                | ,                                                       | yline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435<br>ere must be a reservation verifiable at the desk. |

# Welcome New Members

**ASSOCIATE MEMBERS:** BRENDA ARCHIBALD JAMES BIGGS RHONDA COHEN BARASCH **ROSEMARY COX** TERRY DEPEAU **GEETA DEVI** DOUGLAS FRICK NILSA GONZALEZA KIMBERLY HARTLAUB LOIS HEGGY JAMES HESS **RAYMOND HOFFMAN** KIM HUGHEY **CHARLES KNOUSE** STANLEY KRAMARICH PATRICIA A LANDIS CHARLES LOBAUGH JAMES MCHUGH DARRYL MCLAIN RENEE NOONEY ELENA NOTARFRANCESCO LINDA OCONNER **RALPH PAYNE NOEL POTTER** 

RAFAEL RAMIREZ

KELLY RATHFON

**EVE SALOMONE** 

JOAN SCOTT

DONNA SILKS

LORI STRINE

FRANK TEMYER

**BARBARA TIBBENS** 

**RICK THOMAS** 

CHARLES WALTERS BETH WILLARD

#### **CHAPTER MEMBERS:**

| NILLIAM ARCHIBALD | DGS       |
|-------------------|-----------|
| DAVID BARASCH     | GAMING    |
| BARBARA BARKSDALE | DPW       |
| ANN BOWMAN        | ОВ        |
| DOROTHY BOWMAN    | DHS       |
| CAROL BRIGGS      |           |
| KATHY BROWN       |           |
| DAVID COX         |           |
| INDA CROUSE       | L&I       |
| HELEN DELANO      |           |
| DAVID DEPEAU      | HEALTH    |
| THERESA DEVERTER  | DHS       |
| LISSA FERGUSON    |           |
| CHERYL FRICK      | DOT       |
| ENRIQUE GONZALEZ  |           |
| BELQUIS GONZALEZ  |           |
| _ARRY HARRIS      |           |
| DEAN HARTLAUB     | SW SD     |
| FREDERICK HEAGY   |           |
| KAREN HEATH       |           |
| KRING HESS        |           |
| DIANE HOCKLEY     | CIVIL SER |
| SHERRY HOFFMAN    |           |
| STEPHANIE HUGHEY  |           |
| JOHN KERECZ       |           |
| MARVIN KLINE      |           |
| JILL KNOUSE       |           |
| FRED KOONTZ       |           |
| NARENDRA KUMAR    |           |
| BRENDA KYLEN      |           |
| J                 |           |

.DGS SARA LESCHINSKY .PSU DAVID MCDADE. .. OA **BECKY MCHUGH** . EDUC TAWANA MCKINNON PHEAA SUSAN MCI AIN. CORRECTION VICKIE NEGLEY .FISH&BOAT **BRIAN NOONEY.** AUD GEN EMIL NOTARFRANCESCO. CORRECTION SHARON NYMAN. .OB PAUL OCONNER. CORRECTION MARLENE PARKER PHEAA RENEE PAYNE. .SHIP **GLADYS PEREIRA** .DOT JOHN PIERCE. .DOT BETH PROCOPIO CORRECTION ANTHONY RATHFON . DFF LOIS RIDER. **JSGC** .PERC ANTHONY SALOMONE THOMAS SCOTT. . REV DIANNE SHEAFFEF .DPW PATRICIA SHRADLEY .SENATE LEONARD SILKS. .HEALTH CORRECTION CHRISTOPHER SMITH DIANA SPEAKS. . REV JEFFREY STRINE .LCB JANICE TEMYER. .LCB .SERS **VERONICA THOMAS** .DOT STEPHEN TIBBENS **BARBARA TIMMONS** . DEP INEZ TITUS. .DHS MARY WALTERS .DPW DANIEL WILK .DOT TRACEY WILK .PUC SUSAN ZIMMERMAN

### JOIN PARSE AT THE BALLPARK







#### HARRISBURG SENATORS VS ERIE SEAWOLVES

**Sunday, June 18, 2023** 

### **PICNIC 12:00-2:00 GAME TIME: 1:00 PM**

Tickets are \$29 teen/adults and \$19 child (ages 4-12) and includes a picnic meal! Giant Picnic Pavilion includes all you can eat buffet from 12:00-2:00 PM

- Hispanic Heritage Game
  - ❖ Adult jersey giveaway day!
    - Kids can run the bases post game.
- \* On City Island parking is \$5 CASH per car on game days.

  Handicapped Parking is available only with a placard.
- \* Tickets and informational letter will be mailed to you approximately 14 days in advance of the game.

#### Reservation Form: Harrisburg Senators Baseball Game

Harrisburg Senators versus Erie SeaWolves

Teens/Adults: \$29.00 Child (ages 4-12) \$19

|                                                                 | •                       | , , ,                 | 3                   |
|-----------------------------------------------------------------|-------------------------|-----------------------|---------------------|
| Name(s) of Adults:Name(s) of Children:                          |                         |                       |                     |
| Address:                                                        | <u>C</u> ity            | Zip Code              | Phone #             |
| Payment is requested by person                                  | nal check only. Plea    | se make checks        | out to PARSE.       |
| Mail check and form: PARSE of Phone: (717) 652-3435             | :/o Shirley Hoffman, 78 | 355 Skyline Drive, Ha | arrisburg, PA 17112 |
| Total # Adults: + Total # Children: = Total amount enclosed: \$ |                         |                       |                     |
| Deadline: Reservations are due by Thursday, June 1              |                         |                       |                     |





# PICMIC

When: Tuesday, June 20, 2023

Where: Penn Harris, 1150 Camp Hill By-Pass, Camp Hill

**Time:** 11:00 A.M. until 3:00 P.M. (Lunch served: Noon-1:30)

**Menu:** Hamburgers, Hot Dogs, Sloppy Joe Beef BBQ,

Baked Beans, Potato and Macaroni Salad, Rolls, Relish and Condiment Trays, Assorted Cookies,

Assorted Ice Cream Treats, Regular and Decaf Coffee,

Hot Teas, Iced Tea

**Entertainment:** Two Beat Dames is our entertainment.

**Door Prizes:** Door Prizes to be given away.

| Name(s)                | /              | Phone #                         |
|------------------------|----------------|---------------------------------|
| Non-Member Guests      | ,              | //                              |
| Address                |                | ,                               |
| Number of Member Reser | vations @ \$15 | / Guests (with a Member) @ \$20 |
| Total Enclosed \$      | •              |                                 |

Mail with Check Payable to: PARSE

**Deadline for reservation: June 12, 2023 (See Below)** 

Cancellations by NOON June 13, 2023

Mail to: Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435 (Call him to make your reservation if you feel the post office will not get it to Tom by the date needed, and then send him the check.)