

**Central Penn Chapter
Pennsylvania Association of
Retired State Employees**

621 Mallard Road
Camp Hill, PA 17011

NON-PROFIT ORG.
US POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 580



President's Report

To All Members: You must make your August 16th luncheon reservations by August 11th as we will not accept any reservations after that date and there will be no walk-ins the day of the luncheon. The final count for the luncheon will be given to the Penn Harris on August 12th. **REMEMBER, IF YOU FEEL THAT THE POST OFFICE WILL NOT GET YOUR CHECK TO TOM BY THE DATE REQUIRED, GIVE HIM A CALL TO MAKE YOUR RESERVATION AND THEN SEND HIM YOUR CHECK.** If you have any questions on your reservation, contact Tom Hoffman at 717-652-3435.

As of the end of June, the total membership for the Central Penn Chapter is 8,336. This is 322 more than last year for our Chapter. The State membership total is 31,351 which is 1,962 more than last year. Since November 2013, PARSE has been increasing membership every year.

During the month of August, as in the past, we will be doing a school supply drive for the Salvation Army. A flyer is in this month's newsletter indicating what school supplies are needed.

We are continually looking forward to meeting our new members by having them attend our luncheons. We also invite those of our members who are not attending the luncheons to join us. These would be members who joined PARSE in previous years. We have a good meal, entertainment, and a short business meeting. We also have 50/50 tickets for sale where 50% of the money collected is returned back to the members and the other 50% is donated to the Central PA Food Bank. Please consider joining us at our luncheons.

Remember, the board has been elected to serve you, the members of the Central Penn Chapter. If you have any questions or concerns, please see me or one of the officers and we will, to the best of our ability, try and answer your question or try to work out your concern.

Coming up in September will be the nomination of officers for the next two years with the election in October. We will have three directors that are up for election/re-election. When the nomination committee is named, if you feel you want to participate as a board member give them your information. More will be mentioned on this later.

As a reminder, if you have any questions regarding your vision and dental insurance, you need to contact PISI at 1-800-382-1352. If you have any questions on your membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. The Chapter cannot make these changes to your records.

Sara C. Bender
President,
Central Penn Chapter



Any chapter correspondence is to be sent to:

Central Penn Chapter PARSE

264 Rutter Road • Halifax, PA 17032 | auntsarab@comcast.net | (717) 580-4586

www.PARSECentralPenn.com

Officers & Directors 2022
www.parsecentralpenn.com

- President:**
Sara Bender.....717-580-4586
- Executive VP:**
Karen Taylor.....717-343-1235
- VP:**
Sue Mitchell.....717-230-8035
- Record Sec:**
Patty Malarz.....717-566-9754
- Treasurer:**
Jan Moran.....717-763-5515
- Asst. Treasurer:**
Tom Hoffman.....717-652-3435
- Directors:**
James Miket717-561-1871
Jean Chilson.....717-692-2975
Mary Beckey.....717-580-4534
Fran Hahm.....717-545-5832
Darlene Cline.....717-737-3878
Shirley Hoffman.....717-652-3435
- Membership:**
Karen Taylor.....717-343-1235
- Programs:**
Sue Mitchell.....717-230-8035
Mary Ann Hartman.....717-652-3141

Events - Senators Ball Game:
Shirley Hoffman.....717-652-3435

Travel:
Jan Moran.....717-763-5515
Karen Taylor.....717-343-1235
Sara Bender.....717-580-4586
Mary Beckey.....717-580-4534

Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.

For inquires on Membership, Dues, and Insurance notifications:

PARSE (State Office)
5000 Ritter Road, Suite 105
Mechanicsburg, PA 17055
717-731-9522
www.parseofpa.org

President
Tom Judge 731-9522
tjudge@parseofpa.org

Regional Vice President
Paul Miller 717-263-7481

In Memoriam

Central Penn members reported to have passed since the last newsletter. We extend our deepest sympathy to their family and friends.

Members

- Shelly Bricker
Carol Johnson
Susan Sobotor
Thomas M. Krapsho
Rhobirda T. Ward

For Inquiries on Benefits PISI

Garrett Mowery
800-382-1352



PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: www.parsecentralpenn.com or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

PARSE Travel - Budget Friendly: A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

TRIPS FOR 2022

(SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site (www.parsecentralpenn.com) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

- September 21, 2022..... Chocolate Lover's Tour
- September 29, 2022..... Penn's Peak – Elton John Tribute Band
- October 10-14, 2022 Moonshine, Music & Mountains
- November 17, 2022 American Music Theater
- December 16, 2022 Christmas with the Philly Pops

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If you don't have access to the internet or printer, call Karen or Jan and they will send you a flyer.

PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with.

2022 Membership Luncheon Meeting/Program
8/16, 9/19,
10/17, 11/16 & 12/20
MOST ARE SCHEDULED ON TUESDAY, BUT NOT ALWAYS.

Board of Directors Meeting
Monday, August 1, 2022 (at 11:30 AM)
Hostess: Jean Chilson 717-692-2975
Lin Buffet, Carlisle Pike, Camp Hill, PA 17011

Board of Directors Meetings 2022
8/1, 9/6,
10/4, 11/1, 12/6

Monthly Chapter Meeting

Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel **Tuesday, August 16, 2022**

RESERVATIONS ARE REQUIRED- NO WALK-INS WILL BE ACCEPTED Doors Open at 11:00 AM – Lunch at 12:00 Noon

Name: _____ Address: _____ Phone: _____

Names of others on your check payment:

2. _____ 3. _____ 4. _____

MENU – Chilled Fruit Cup, Beef Tips with Noodles, (Plain Chicken), Vegetable Medley, Chef's Choice Dessert

Plain Chicken _____ (Alternate Meat Choice), Vegetarian _____, Gluten Free _____

Number of reservations: @ \$15.00 _____ Members and Guests with a Member Total enclosed \$ _____

Program: Kirk Weis, Accordion

Penn Harris Hotel: 1150 Camp Hill By-Pass, Camp Hill, PA 17011

Deadlines: Reservations - Received by August 11, 2022 (see note under president's message)

Cancellations - by NOON August 12, 2022

You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.

Central PA Food Bank Donation \$ _____

Payment is requested by personal check only. **Please make checks payable to PARSE**

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435
Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

Welcome New Members

ASSOCIATE MEMBERS:

- SHELDON ANDERSON
- MARIAN BASSLER
- WJ BRYANT
- LARRY CHRISTINE
- MARCIA CLARK
- CLAIRE COCHRAN
- DAVID DEIHM
- DENNIS ERDMAN
- BARBARA HOUSTON
- KATHERINE KABUSK
- ELIZABETH KILCOYNE
- JOHN KIRBY
- WILLIAM KOCHANOV
- PRZEMYSŁAW LASZKIEWICZ
- TWILA LIVENGOOD
- JOHN LOCONDRO
- KATHLEEN MEHALKO
- KAREN NESMITH
- KATHLEEN SHAULIS
- SHARON STEINER
- THOMAS WEIMER

CHAPTER MEMBERS:

- BARBARA BARBUSH PUC
- HARRY BASSLERAUD GEN
- FREDRIC BURGESS DHS
- KATHLEEN CHRISTINE..... W SHORE SD
- ROBERT COCHRANL&I
- JOHN COLLINS..... HEALTH
- TERESA ERDMAN..... FISH&BOAT
- JOHN EVANSPSP
- IWONA HIRSCHLER LASZKIEWICZ..... PSU
- CHRISTOPHER HOUSTON..... SERS
- EBONY HOWARD ANDERSON.....PPB
- LYNN JAMES..... PSU
- GEORGE KABUSK DOT
- THOMAS KILCOYNE..... INS
- JANE KOCHANOV PSU
- PETER KOPANOFF DOT
- SHARON KRAUS SERS
- WENDELL LIVENGOOD TURNPIKE
- JOAN LOCONDRO..... DHS
- MARK MALACHOSKYPSP
- ELSA MANGUAL..... STATE
- ANDREW MEHALKO.....PHEAA
- RODNEY NESMITH.....DEP
- ROBERT NEWMYER.....DEP
- SHARON NEWMYER DOT
- DAVID PIERRE..... CORRECTION
- WANDA PRITULSKYDCNR
- TED PUTT.....PHEAA
- SCOTT SCHEIB.....REV
- MARGE SENTIWANYM&VA
- JAMES SHAULIS.....DCNR
- DALE STAMBAUGH SSHE
- GEORGE STEINER..... PUC
- RHONDA SUMMERVILLE DOT
- PATTI VOGT..... PSU
- DIANN WEIMERPHEAA

Back-to-School Supply Drive for The Salvation Army Harrisburg



DOING THE
MOST GOOD®



Items Needed:	Quantity per Back-pack
1-subject spiral notebooks (3 different unisex colors)	3
Small pencil sharpener (unisex color)	1
Wooden pencils (unisex color)	12
Highlighters	2
Pencil pouches – 3-hole punch (unisex color)	1
Erasers (1 packs of pencil toppers, or 2 regular large, unisex color)	2
Box of crayons OR Color Pencils OR Markers	1
12" ruler (unisex color)	1
Small glue sticks (or one large)	2
2-pocket POLY folders (1 each: red, green, orange, blue, purple, yellow)	6
Packs of wide ruled notebook paper, wide-rule	2
1.5"-2" binder (unisex color)	1
Post-it Notes (unisex color)	2
White Ruled Index Cards	1
Dry Erase Markers- Black or Blue	1

New items only please!