

**Central Penn Chapter  
Pennsylvania Association of  
Retired State Employees**

621 Mallard Road  
Camp Hill, PA 17011

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HARRISBURG, PA  
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*President's Report*

**To All Members:** You must make your October 17th luncheon reservations by October 9th as we **will not accept any reservations after that date** and there will be no walk-ins the day of the luncheon. The final count for the luncheon will be given to the Penn Harris on October 9th. If you have any questions on your reservation, contact Tom Hoffman at 717-652-3435.

**ATTENTION:** Recently, we have had some issues with the reservations for our luncheons. As Tom gets his mail late in the day, you need to send your reservation in shortly after you receive the newsletter. Also, the newsletter is on the WEB site. If you are not sure about coming, please remember to contact Tom to let him know as to whether you will or will not be there. **REMEMBER, IF YOU FEEL THAT THE POST OFFICE WILL NOT GET YOUR CHECK TO TOM BY THE DATE REQUIRED, GIVE HIM A CALL TO MAKE YOUR RESERVATION AND THEN SEND HIM YOUR CHECK OR TELL HIM YOU WILL PAY AT THE DOOR.**

As of the end of August, the total membership for the Central Penn Chapter is 8,512. This is 303 more than last year for our Chapter. Also, the total membership for the State is 32,191. This is 1,685 more than 2021 at the end of August.

Election of three Directors will be held at the October luncheon. Nominations can be made from the floor but the person nominated must be in attendance and agree to the nomination. If you have any questions regarding these positions, please contact me.

As a reminder, as in the past, we will be doing the "Toys for Tots" project at the November luncheon. There will be another update in the November newsletter.

Remember, the board has been elected to serve you, the members of the Central Penn Chapter. If you have any questions or concerns, please see me or one of the officers and we will, to the best of our ability, try and answer your question or try to work out your concern.

**As a reminder, if you have any questions regarding your vision and dental insurance, you need to contact PISI at 1-800-382-1352. If you have any questions on your membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. The Chapter cannot make these changes to your records.**

*Sara C. Bender*  
President,  
Central Penn Chapter



Any chapter correspondence is to be sent to:

**Central Penn Chapter PARSE**

264 Rutter Road • Halifax, PA 17032 | auntsarab@comcast.net | (717) 580-4586

**www.PARSECentralPenn.com**

**In Memoriam**

Frank Breiner  
Gretchen Knuth  
Allison Mayhew  
Betty H. Miller  
Lynn Moses  
Daniel Partin

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death.

Lisa Page  
llpath@comcast.net  
717-574-1213  
4607 Hamlin Lane,  
Harrisburg, PA 17110

**For Inquiries on Benefits PISI**

Garrett Mowery  
800-382-1352

**Officers & Directors 2022**  
**www.parsecentralpenn.com**

- President:**  
Sara Bender.....717-580-4586
- Executive VP:**  
Karen Taylor.....717-343-1235
- VP:**  
Sue Mitchell.....717-230-8035
- Record Sec:**  
Patty Malarz.....717-566-9754
- Treasurer:**  
Jan Moran.....717-763-5515
- Asst. Treasurer:**  
Tom Hoffman.....717-652-3435
- Directors:**  
James Miket .....717-561-1871  
Jean Chilson.....717-692-2975  
Mary Beckey.....717-580-4534  
Fran Hahm.....717-545-5832  
Darlene Cline.....717-737-3878  
Shirley Hoffman.....717-652-3435
- Membership:**  
Karen Taylor.....717-343-1235
- Programs:**  
Sue Mitchell.....717-230-8035  
Mary Ann Hartman.....717-652-3141

**Events - Senators Ball Game:**

Shirley Hoffman.....717-652-3435

**Travel:**

Jan Moran.....717-763-5515  
Karen Taylor.....717-343-1235  
Sara Bender.....717-580-4586  
Mary Beckey.....717-580-4534

**Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.**

**For inquires on Membership, Dues, and Insurance notifications:**

**PARSE (State Office)**  
5000 Ritter Road, Suite 105  
Mechanicsburg, PA 17055  
717-731-9522  
**www.parseofpa.org**

**President**  
Tom Judge ..... 731-9522  
tjudge@parseofpa.org

**Regional Vice President**  
Paul Miller ..... 717-263-7481



# PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: [www.parsecentralpenn.com](http://www.parsecentralpenn.com) or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

**PARSE Travel - Budget Friendly:** A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

## TRIPS FOR 2022

(SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site ([www.parsecentralpenn.com](http://www.parsecentralpenn.com)) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

- November 17, 2022** .....American Music Theater
- December 1, 2022** .....Penn's Peak - Elvis Christmas Tribute Show
- December 16, 2022** .....Christmas with the Philly Pops - (Backup List Only)

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If you don't have access to the internet or printer, call Karen or Jan and they will send you a flyer.

**PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with.**

**2022 Membership Luncheon Meeting/Program**

**10/17, 11/16 & 12/20**

**MOST ARE SCHEDULED ON TUESDAY, BUT NOT ALWAYS.**

**Board of Directors Meeting**

Tuesday, October 4, 2022  
Host: Jim Miket 717-561-1871  
Skyline Diner, 7510 Allentown Boulevard, Harrisburg  
717-652-1780

**Board of Directors Meetings 2022**

**10/4, 11/1, 12/6**

## Monthly Chapter Meeting

Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel **Monday, October 17, 2022**  
**RESERVATIONS ARE REQUIRED- NO WALK-INS WILL BE ACCEPTED** Doors Open at 11:00 AM - Lunch at 12:00 Noon

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Names of others on your check payment:  
2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

### MENU - Mediterranean Tilapia, Plain Chicken, Rice Pilaf, Mixed Vegetables, Chef's Choice Dessert

Plain Chicken \_\_\_\_\_ (Alternate Meat Choice), Vegetarian \_\_\_\_\_, Gluten Free \_\_\_\_\_  
Number of reservations: @ \$15.00 \_\_\_\_\_ Members and Guests with a Member Total enclosed \$ \_\_\_\_\_

**Program:** Charles Lee (Motown Singer)

**Penn Harris Hotel:** 1150 Camp Hill By-Pass, Camp Hill, PA 17011

**Deadlines:** Reservations - Received by October 9, 2022 (see note under president's message)

**Cancellations - by NOON October 10, 2022**

**You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.**

Central PA Food Bank Donation \$ \_\_\_\_\_

Payment is requested by personal check only. Please make checks payable to PARSE

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435  
Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

## Welcome New Members

### ASSOCIATE MEMBERS:

- SONDRA BERMAN
- JAMES GRAHAM
- CAROL HUTCHINS
- DAVID JACKSON
- TIMOTHY KEIRN
- THANH LE
- WILLIAM MARTIN
- DONALD MAUGANS
- ELIZABETH POLSELLI
- BONNIE RICHARDSON
- LISA SCICCHITANO
- PAUL SHEAFFER
- VIRGINIA STACK
- GERALD TAULBEE
- LALITRAY THAKER
- BRIAN WELLER
- LETHA WILL
- PATRICIA WILLIAMS

### CHAPTER MEMBERS:

- JOAN BUETTNER .....DEP
- KAREN DIBAGNO .....PHEAA
- PATRICIA DILLON .....HEALTH
- SUJATHA GANGADHAR .....DOT
- TERESA GRAHAM .....CORRECTION
- CHARLIE HENDERSON .....DPW
- KATHLYN HERRING .....DPW
- GLENWOOD HOSKIN .....REV
- WILLIAM HUTCHINS .....PHEAA
- SHERRY JACKSON .....PSU
- ROBERTA JOHNSON .....OB
- SHIRLEY KANE .....DOT
- HOLLY KARSTETTER .....PHEAA
- TESS KEIRN .....PHEAA
- ELEANOR KEYS .....SERS
- ALEXANDER KISH .....EDUC
- KATHLEEN KRAMER .....TEMPLE
- NGOC LE .....PUC
- PAMELA LEE .....CWLTH
- DEBORAH LIBRAND .....DEP
- CHARLES MARTIER .....BANKING
- ANNE MARTIN .....PSU
- LYNN MCDONALD .....INS
- DEE MCHUGH .....INS
- JENNIFER NASON .....PUC
- BRENDA OSMAN .....DPW
- LISA PINTI .....N/A
- TODD SCHREFFLER .....REV
- A GARY SCICCHITANO .....PPB
- SUZANNE SHEAFFER .....ATT GEN
- DAVID SNYDER .....L&I
- CAROL THOMPSON .....OA
- KEITH WELKS .....TREAS
- DONNA WELLER .....BANKING
- NOEL WHITE .....DOT
- NELSON WILL .....DHS
- JAMES WILLIAMS .....HEALTH