

**Central Penn Chapter  
Pennsylvania Association of  
Retired State Employees**

621 Mallard Road  
Camp Hill, PA 17011

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*President's Report*

As of last month, at the luncheons we will be recognizing those who are celebrating their birthday that month. At this time, I would like to wish a Happy Birthday (belated) to all those members whose birthday was celebrated since the beginning of January. I will continue to do this wish each month.

A reminder on your reservations for the luncheons. Send them in as soon as you can after receiving the information as Tom does not get his mail until late in the day. Remember, you have a choice on the reservation form of the entrée but please keep in mind what you ordered as we receive tickets for those meals. Also, please keep in mind the reservation date as the Penn Harris orders the food after we give them a count, so we cannot keep adding to the count.

The Senators Ball Game is on Sunday, June 18, 2023. There is a picnic from 12:00 – 2:00 PM with the game starting at 1:00 PM. It will be the Harrisburg Senators vs the Erie Seawolves. This will be a good way to celebrate Father's Day. You must make your reservation by June 1, 2023.

At the end of April, the total membership for the Central Penn Chapter is 8,617 and the total membership for the State is 32,303.

This year will be the election of all of the officers and three directors for the next two years. If you would like to run for any of these offices, you must submit to one of the nominating committee members, your name, telephone number and the office you would like to run for. The nominating committee consists of: James Miket, Chair, Mary Beckey and Jean Chilson. Your information needs to be submitted to one of them by the 1st of September. The offices up for election are: President, Executive Vice-President, Vice President, Recording Secretary, Treasurer, Assistant Treasurer, and three Directors.

If you have any questions or concerns, please contact me or one of the other board members. Remember, we are here to serve you, the members.

**PLEASE NOTE: We have received word that PISI will no longer accept the information from the State PARSE office on the death of a member. Therefore, if a member or associate member dies, the spouse or significant other of that member must notify PISI directly with the member's passing. This is for the members who have any benefits through PISI.**

**As a reminder, if you have any questions regarding your vision, dental or other benefits you need to contact PISI at 1-800-382-1352. If you have any questions on your membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. The Chapter cannot make these changes to your records.**

*Sara C. Bender*  
President,  
Central Penn Chapter

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Any chapter correspondence is to be sent to:

**Central Penn Chapter PARSE**  
264 Rutter Road • Halifax, PA 17032 | auntsarab@comcast.net | (717) 580-4586

**www.PARSECentralPenn.com**

**In Memoriam**

Vernon Runk  
Scott Scheib  
Edward Smeal  
Russell Urban

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death.

Lisa Page  
lpath@comcast.net  
717-574-1213  
4607 Hamlin Lane,  
Harrisburg, PA 17110

**For Inquiries on Benefits PISI**

Garrett Mowery  
800-382-1352

**Officers & Directors 2023**  
**www.parsecentralpenn.com**

- President:**  
Sara Bender.....717-580-4586
- Executive VP:**  
Karen Taylor.....717-343-1235
- VP:**  
Sue Mitchell.....717-230-8035
- Record Sec:**  
Patty Malarz.....717-566-9754
- Treasurer:**  
Jan Moran.....717-763-5515
- Asst. Treasurer:**  
Tom Hoffman.....717-652-3435
- Directors:**  
James Miket .....717-561-1871  
Jean Chilson.....717-692-2975  
Mary Beckey.....717-580-4534  
Fran Hahm.....717-545-5832  
Darlene Cline.....717-737-3878  
Shirley Hoffman.....717-652-3435
- Membership:**  
Karen Taylor.....717-343-1235
- Programs:**  
Sue Mitchell.....717-230-8035

**Events - Senators Ball Game:**

Shirley Hoffman.....717-652-3435

**Travel:**

Jan Moran.....717-763-5515  
Karen Taylor.....717-343-1235  
Sara Bender.....717-580-4586  
Mary Beckey.....717-580-4534

*Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.*

**For inquires on Membership, Dues, and Insurance notifications:**

**PARSE (State Office)**  
5000 Ritter Road, Suite 105  
Mechanicsburg, PA 17055  
717-731-9522  
**www.parseofpa.org**

**President**  
Tom Judge ..... 731-9522  
tjudge@parseofpa.org

**Regional Vice President**  
Paul Miller ..... 717-263-7481



# PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: [www.parsecentralpenn.com](http://www.parsecentralpenn.com) or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

**PARSE Travel - Budget Friendly:** A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

## TRIPS FOR 2023

(SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site ([www.parsecentralpenn.com](http://www.parsecentralpenn.com)) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

- June 22, 2023** ..... Dutch Apple Dinner Theater, Elvis the Musical
- July 13, 2023** ..... Magic & Wonder, Lancaster
- July 18, 2023** ..... Totem Pole Playhouse, Annie
- August 15, 2023** ..... Annapolis Cravings, By Land and By Sea
- October 6, 2023** ..... Fall into the Curve
- September 4-8, 2023** ..... Myrtle Beach Summer

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If you don't have access to the internet or printer, call Karen or Jan and they will send you a flyer.

**PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with.**

**2023 Membership**  
**Luncheon Meeting/Program**  
**6/20, 7/17, 8/14, 9/18, 10/16, 11/20,**  
**12/19**  
**MOST ARE SCHEDULED ON**  
**TUESDAY, BUT NOT ALWAYS.**

**Board of Directors Meeting**  
Monday, June 5 2023  
Hostess: Shirley Hoffman  
717-652-3435  
Perkins, Camp Hill (next to the Penn Harris)

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**Board of Directors Meetings 2023**  
**6/5, 7/5, 8/1,**  
**9/5, 10/3, 11/7, & 12/5**

## Monthly Chapter Meeting

**Tuesday, June 20, 2023**

Doors Open at 11:00 AM – Lunch at 12:00 Noon

**Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel**  
**RESERVATIONS ARE REQUIRED- NO WALK-INS WILL BE ACCEPTED**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Names of others on your check payment:

2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**MENU – Hamburgers, Hot Dogs, Sloppy Joe Beef BBQ, Baked Beans, Potato and Macaroni Salad, Rolls, Relish & Condiment Trays, Assorted Cookies and Assorted Ice Cream Treats**

Plain Chicken \_\_\_\_\_ (Alternate Meat Choice), Vegetarian \_\_\_\_\_, Gluten Free \_\_\_\_\_

Number of reservations: @ \$15.00 \_\_\_\_\_ Members and \_\_\_\_\_ \$20.00 for Guests with a Member Total enclosed \$ \_\_\_\_\_

**Program: Two Beat Dames (20's, 30's, and Dixieland)**

**Deadlines: Reservations - Received June 11, 2023** (see updated note under president's message)

**Cancellations - by NOON June 12, 2023**

**You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.**

Central PA Food Bank Donation \$ \_\_\_\_\_

Payment is requested by personal check only. **Please make checks payable to PARSE**

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435  
Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

## Welcome New Members

### ASSOCIATE MEMBERS:

CHRISTY HILE  
IOANE LEOTA  
TAMMY MALONEY  
ADAIRA MCNAUGHTON  
ANN MYERS  
DEBRA NOBAKOVICH  
ROBERT OMAN  
USHA RAMAMURTHY  
MARIE SCANNELLA  
DENNIS SHAFFER  
SHELL SHARMA  
EDWARD SHUNK  
KENNETH SNYDER  
DONNA ULRICH  
SCOTT WEAVER  
BRANDY ZIMMERMAN

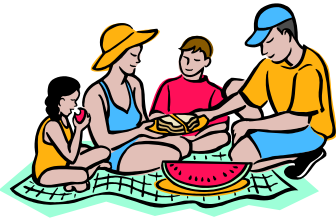
### CHAPTER MEMBERS:

CECELIA BALDWIN..... PSU  
JEAN COLLINS ..... PSP  
FRANK DESENDI ..... DOT  
MICHAEL DIMATTEO ..... GAME  
SHEILA EDMONDSON..... OA  
MARY FULTON..... OA  
JANET HESS ..... DOT  
CLARENCE HILE..... REV  
RUZICA JOVIC ..... DOT  
TERENCE MALONEY..... PHEAA  
KATHY MCGOVERN..... PSP  
LOIS MCNAUGHTON..... STATE  
JOHN MURRAY ..... CORRECTION  
KURT MYERS..... DOT  
STEPHEN NOVAKOVICH..... EDUC  
SHARON OLSON ..... PSU  
PAULA OMAN ..... REV  
FRANK PAYER..... DEP  
KRISHNAN RAMAMURTHY ..... DEP  
JOHN REBERT ..... DOT  
SAMUEL SCANNELLA ..... OA  
MARK SEARER ..... EXEC OFF  
HIROO SHARMA ..... REV

JANET SHUNK..... DOT  
GAIL SNYDER ..... SERS  
GREGORY ULRICH..... DPW  
KENNETH WHITE..... DEP  
REGINA YOUNG ..... HRC  
SHAWN ZIMMERMAN ..... CORRECTION

Central Penn's Annual Indoor >>>

**PARSE**



**PICNIC**

**When:** Tuesday, June 20, 2023

**Where:** Penn Harris, 1150 Camp Hill By-Pass, Camp Hill

**Time:** 11:00 A.M. until 3:00 P.M. (Lunch served: Noon-1:30)

**Menu:** Hamburgers, Hot Dogs, Sloppy Joe Beef BBQ, Baked Beans, Potato and Macaroni Salad, Rolls, Relish and Condiment Trays, Assorted Cookies, Assorted Ice Cream Treats, Regular and Decaf Coffee, Hot Teas, Iced Tea

**Entertainment:** Two Beat Dames is our entertainment.

**Door Prizes:** Door Prizes to be given away.

Name(s) \_\_\_\_\_ / \_\_\_\_\_ Phone # \_\_\_\_\_

Non-Member Guests \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_

Number of Member Reservations @ \$15/ Guests (with a Member) @ \$20 \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

**Mail with Check Payable to: PARSE**

**Deadline for reservation: June 12, 2023 (See Below)**

**Cancellations by NOON June 13, 2023**

**Mail to: Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112**

**Phone: (717) 652-3435 (Call him to make your reservation if you feel the post office will not get it to Tom by the date needed, and then send him the check.)**