

**Central Penn Chapter  
Pennsylvania Association of  
Retired State Employees**

621 Mallard Road  
Camp Hill, PA 17011

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*President's Report*

A reminder on your reservations for the luncheons. Send them in as soon as you can after receiving the information as Tom does not get his mail until late in the day. Remember, you have a choice on the reservation form of the entrée but please keep in mind what you ordered as we receive tickets for those meals. Also, please keep in mind the reservation date as the Penn Harris orders the food after we give them a count, so we cannot keep adding to the count.

At of the end of May, the total membership for the Central Penn Chapter is 8,703 and the total membership for the State is 32,718.

**PLEASE NOTE FOR TWO TRIPS: For the trips of August 15th, Annapolis Cravings and October 6th-Fall Into the Curve, there are certain requirements you need for these two trips. You must have with you either a State Driver's License, State Issued ID, or Passport. When you register for the trip, you need to give your name (as on the ID), the type of ID, the ID number and to make sure it has not expired. If you have someone registering under the age of 16, this information is not required, only their name.**

This year will be the election of all of the officers and three directors for the next two years. If you would like to run for any of these offices, you must submit to one of the nominating committee members, your name, telephone number and the office you would like to run for. The nominating committee consists of: James Miket, Chair, Mary Beckey and Jean Chilson. Your information needs to be submitted to one of them by the 1st of September. The offices up for election are: President, Executive Vice-President, Vice President, Recording Secretary, Treasurer, Assistant Treasurer, and three Directors.

If you have any questions or concerns, please contact me or one of the other board members. Remember, we are here to serve you, the members.

*PLEASE NOTE: We have received word that PISI will no longer accept the information from the State PARSE office on the death of a member. Therefore, if a member or associate member dies, the spouse or significant other of that member must notify PISI directly with the member's passing. This is for the members who have any benefits through PISI.*

*As a reminder, if you have any questions regarding your vision, dental or other benefits you need to contact PISI at 1-800-382-1352. If you have any questions on your membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. The Chapter cannot make these changes to your records.*

*Sara E. Bender  
President,*

*Central Penn Chapter*

*Any chapter correspondence is to be sent to:*

**Central Penn Chapter PARSE**

264 Rutter Road • Halifax, PA 17032 | auntsarab@comcast.net | (717) 580-4586

**www.PARSECentralPenn.com**

**Officers & Directors 2023**  
**www.parsecentralpenn.com**

**In Memoriam**  
Gertrude Bryson  
Rita Harries  
Rebecca Lewis

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death. You must also notify the State PARSE Office and PISI.

Lisa Page  
llpath@comcast.net  
717-574-1213  
4607 Hamlin Lane,  
Harrisburg, PA 17110

***For Inquiries on Benefits PISI***

Garrett Mowery  
800-382-1352

**Officers & Directors 2023**  
**www.parsecentralpenn.com**

**President:**  
Sara Bender..... 717-580-4586  
**Executive VP:**  
Karen Taylor..... 717-343-1235

**VP:**  
Sue Mitchell..... 717-230-8035

**Record Sec:**  
Patty Malarz..... 717-566-9754

**Treasurer:**  
Jan Moran..... 717-763-5515

**Asst. Treasurer:**  
Tom Hoffman..... 717-652-3435

**Directors:**  
James Miket ..... 717-561-1871  
Jean Chilson..... 717-692-2975  
Mary Beckey..... 717-580-4534  
Fran Hamm..... 717-545-5832  
Darlene Cline..... 717-737-3878  
Shirley Hoffman..... 717-652-3435

**Membership:**  
Karen Taylor..... 717-343-1235

**Programs:**  
Sue Mitchell..... 717-230-8035

**Events - Senators Ball Game:**

Shirley Hoffman..... 717-652-3435

**Travel:**

Jan Moran..... 717-763-5515  
Karen Taylor..... 717-343-1235  
Sara Bender..... 717-580-4586  
Mary Beckey..... 717-580-4534

*Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.*

***For inquiries on Membership, Dues, and Insurance notifications:***

**PARSE (State Office)**  
5000 Ritter Road, Suite 105  
Mechanicsburg, PA 17055  
717-731-9522  
**www.parseofpa.org**

**President**  
Tom Judge..... 731-9522  
tjudge@parseofpa.org

**Regional Vice President**  
Paul Miller ..... 717-263-7481



# PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: [www.parsecentralpenn.com](http://www.parsecentralpenn.com) or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

**PARSE Travel - Budget Friendly:** A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

## TRIPS FOR 2023 (SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site ([www.parsecentralpenn.com](http://www.parsecentralpenn.com)) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

- July 13, 2023** ..... Magic & Wonder, Lancaster
- July 18, 2023** ..... Totem Pole Playhouse, Annie
- August 15, 2023** ..... Annapolis Cravings, By Land and By Sea  
(See the statement on the President's page on requirements for this trip)
- October 6, 2023** ..... Fall into the Curve  
(See the statement on the President's page on requirements for this trip)
- September 4-8, 2023** ..... Myrtle Beach Summer
- September 26, 2023** ..... Penn's Peak, The Everly Brothers Experience
- October 31, 2023** ..... Penn's Peak, River of Dreams (Billy Joel Tribute)

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If you don't have access to the internet or printer, call Karen or Jan and they will send you a flyer.

**PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with.**

### 2023 Membership

#### Luncheon Meeting/Program

7/17, 8/14, 9/18, 10/16,

11/20, 12/19

**MOST ARE SCHEDULED ON  
TUESDAY, BUT NOT ALWAYS.**

### Board of Directors Meeting

Monday, June 5 2023

Hostess: : Mary Beckey

717-580-4534

Dodge City Restaurant, Paxton Street, Harrisburg

### Board of Directors Meetings 2023

7/5, 8/1,

9/5, 10/3, 11/7, & 12/5

## Monthly Chapter Meeting

Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel  
**RESERVATIONS ARE REQUIRED - NO WALK-INS WILL BE ACCEPTED**  
Monday, July 17, 2023  
Doors Open at 11:00 AM ~ Lunch at 12:00 Noon

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Names of others on your check payment: 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**MENU - Tossed Garden Salad, Roast Top Sirloin, (Plain Chicken), Mashed Potatoes with Gravy, Corn, Chef's Choice Dessert**

Plain Chicken \_\_\_\_\_ (Alternate Meat Choice), Vegetarian \_\_\_\_\_, Gluten Free \_\_\_\_\_  
Number of reservations: @ \$15.00 Members and \_\_\_\_\_ \$20.00 for Guests with a Member Total enclosed \$ \_\_\_\_\_

**Program: Jay and the Jingos (a musical group)**

**Deadlines: Reservations - Received July 9, 2023**

**Cancellations - by NOON July 9, 2023**

Central PA Food Bank Donation \$ \_\_\_\_\_  
**You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.**

Payment is requested by personal check only. Please make checks payable to PARSE

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435  
Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

## Welcome New Members

### ASSOCIATE MEMBERS:

- RONALD AUGHENBAUGH
- VELMA CARTER DRYER
- BARRY CHAMBERS
- DORIS GREENAWALT
- TIMOTHY HADLEY
- DANIELLE HAINES
- SANDRA JOHNSON
- YANIRA KAUFFMAN
- TIMOTHY LOCKARD
- AUDREY MCCRAW
- KELLY NESMITH
- BETSY PINCIARO
- DAVID PRASTER
- VICKI ROTZ
- CAROL SHATZER
- DARLEEN SMITH
- REBECCA SWALM
- RICK WERDT
- DOROTHY WHITE

### CHAPTER MEMBERS:

- |                                 |            |                     |            |
|---------------------------------|------------|---------------------|------------|
| JAMES ANDERSON.....             | COMM COURT | PENNY SHUEY .....   | DOT        |
| LOIS AUGHENBAUGH.....           | CORRECTION | GERALD SMITH .....  | STATE      |
| DONNA CHAMBERS.....             | GAME       | MONICA SMITH .....  | SCHOOL RET |
| KIM CREDITO.....                | PSU        | KEITH SNYDER.....   | JUSTICE    |
| EARL DRYER.....                 | CIVIL SER  | SHERRE SPEAKS ..... | REV        |
| BEATRICE FELICIANO GERSIC ..... | DOT        | SHARON STAUB .....  | HEALTH     |
| RONALD FOLTZ.....               | DGS        | JAMES SWALM.....    | L&I        |
| MICHAEL FREEMAN.....            | LCB        | SCOTT WALTERS ..... | DEP        |
| BRIAN FREEMAN.....              | OA         | RUTH WERDT .....    | SCHOOL RET |
| APRIL GILLIAM.....              | REV        | JEFFREY WHITE ..... | CORRECTION |
| CHERYL GIPE.....                | DOT        | MARY YOUNG.....     | LBC        |
| WILLIAM GREENAWALT .....        | OB         |                     |            |
| JOHN HAINES.....                | DOT        |                     |            |
| LU ANN HANDLEY.....             | DEP        |                     |            |
| DONALD JOHNSON.....             | DGS        |                     |            |
| MARY KNAPP .....                | REV        |                     |            |
| CAROL LOCKARD .....             | PSU        |                     |            |
| STEPHANIE MARTELLA.....         | PHEAA      |                     |            |
| LONNIE MCCRAW .....             | DGS        |                     |            |
| SCOTT NESMITH.....              | PHEAA      |                     |            |
| ROBERT PINCIARO .....           | PSP        |                     |            |
| LYNETTE PRASTER .....           | DCED       |                     |            |
| DAVID SHATZER .....             | PHEAA      |                     |            |





## July & August Luncheons, 20223 School Supplies for the Salvation Army

Backpacks (16" to 18")

Wooden Pencils – 12 Count Box

Large Pink Eraser(s)

Eraser Caps

Pencil Bag/Pouch for 3-Ring Binder

Crayola Crayon - 24 Count Box

Crayola Colored Pencils – 12 Count Box

Ink Pens (black or blue)

Dry Erase Markers (black)

Highlighters (assorted colors)

Elmer's Washable Glue Sticks

Composition Notebook Wide Ruled

Spiral Notebook - Wide Ruled (assorted colors)

Spiral Notebook – College Ruled (assorted colors)

Filler Paper – Wide Ruled (200 count)

Filler Paper – College Ruled (200 count)

3-Ring Binder – 1-Inch size

2-Pocket POLY Folders (assorted colors)

Graph Paper – 3 Hole Punched (75 count)

Blunt Tip Scissors

12" Ruler

Post-It Notes (100 count pack)

White Ruled 3x5" Index Cards (100 count Pack)

Small Pencil Sharpener (one piece)

Tissue Travel Packs

Earbuds

