

**Central Penn Chapter
Pennsylvania Association of
Retired State Employees**

621 Mallard Road
Camp Hill, PA 17011

NON-PROFIT ORG.
US POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 580



President's Report

A reminder on your reservations for the luncheons. Send them in as soon as you can after receiving the information as Tom does not get his mail until late in the day. Also, please keep in mind the reservation date listed on the reservation form as the Penn Harris orders the food after we give them a count, so we cannot keep adding to the count.

We would like to encourage any new members to the chapter to come and enjoy one of our monthly luncheons. We would like to see more new faces.

At the end of July, the total membership for the Central Penn Chapter is 8,993. The total membership for the state is 33,998. We are nearing the 34,000 mark which we will probably hit by the end of September.

Election of officers will be held in October. Even though the date to submit you name has passed, you can have another PARSE member (a member who actually knows you) nominate you at the October luncheon. You must be there and accept the nomination.

We recently received a letter from a PARSE member who volunteers for the AARP Tax-Aide Program. They are seeking volunteers to help with tax preparation and assistance throughout Dauphin County. You do not need to be an AARP member or retiree to participate, although the locations are open on weekdays during business hours. You need to be familiar with tax forms (such as preparing your own). Training will be provided in December and January. Please e-mail at: www.aarp.org/volunteer/programs/tax-aid, or call 717-219-3945 and leave a message. Please respond by November 15, 2023.

PLEASE NOTE: If a member or associate member dies, the spouse, significant other, or family member must notify the State PARSE Office in order to be removed from the files. Also, we have received word that PISI will no longer accept the information from the State PARSE office on the death of a member. Therefore, if a member or associate member dies, the spouse, significant other, or family member must notify PISI directly with the member's passing. This is for those members who have any benefits through PISI. See the numbers listed below.

As a reminder, if you have any questions regarding your vision, dental or other benefits you need to contact PISI at 1-800-382-1352. If you have any questions on your membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. The Chapter cannot make these changes to your records.

Sara E. Bender
President,
Central Penn Chapter

~~~~~  
Any chapter correspondence is to be sent to:

Central Penn Chapter PARSE  
264 Rutter Road • Halifax, PA 17032 | [auntsarab@comcast.net](mailto:auntsarab@comcast.net) | (717) 580-4586

**[www.PARSECentralPenn.com](http://www.PARSECentralPenn.com)**

**Central Penn Chapter  
Pennsylvania Association of  
Retired State Employees**

621 Mallard Road  
Camp Hill, PA 17011

**Officers & Directors 2023**  
[www.parsecentralpenn.com](http://www.parsecentralpenn.com)

**In Memoriam**  
Barbara Thomas  
Barry Swope  
Cuong Vu  
Francine Leathers  
Marlene Dick

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death. You must also notify the State PARSE Office and PISI.

Lisa Page  
[llpath@comcast.net](mailto:llpath@comcast.net)  
717-574-1213  
4607 Hamlin Lane,  
Harrisburg, PA 17110

**For Inquiries on Benefits PISI**  
Garrett Mowery  
800-382-1352

**Officers & Directors 2023**  
[www.parsecentralpenn.com](http://www.parsecentralpenn.com)

**President:**  
Sara Bender..... 717-580-4586  
**Executive VP:**  
Karen Taylor..... 717-343-1235  
**VP:**  
Sue Mitchell..... 717-230-8035  
**Record Sec:**  
Patty Malarz..... 717-566-9754  
**Treasurer:**  
Jan Moran..... 717-763-5515  
**Asst. Treasurer:**  
Tom Hoffman..... 717-652-3435

**Directors:**  
James Miket..... 717-561-1871  
Jean Chilson..... 717-692-2975  
Mary Beckey..... 717-580-4534  
Fran Hamm..... 717-545-5832  
Darlene Cline..... 717-737-3878  
Shirley Hoffman..... 717-652-3435

**Membership:**  
Karen Taylor..... 717-343-1235  
**Programs:**  
Sue Mitchell..... 717-230-8035

**Events - Senators Ball Game:**

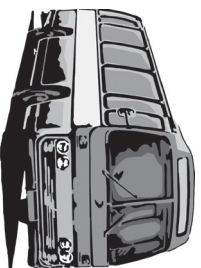
Shirley Hoffman..... 717-652-3435  
**Travel:**  
Jan Moran..... 717-763-5515  
Karen Taylor..... 717-343-1235  
Sara Bender..... 717-580-4586  
Mary Beckey..... 717-580-4534

**Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.**

**For inquiries on Membership, Dues, and Insurance notifications:**

**PARSE (State Office)**  
5000 Ritter Road, Suite 105  
Mechanicsburg, PA 17055  
717-731-9522  
[www.parseofpa.org](http://www.parseofpa.org)

**President**  
Tom Judge..... 731-9522  
[tjudge@parseofpa.org](mailto:tjudge@parseofpa.org)  
**Regional Vice President**  
Paul Miller ..... 717-263-7481



# PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: [www.parsecentralpenn.com](http://www.parsecentralpenn.com) or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

**PARSE Travel - Budget Friendly:** A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

## TRIPS FOR 2023

(SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site ([www.parsecentralpenn.com](http://www.parsecentralpenn.com)) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

- October 6, 2023**..... Fall into the Curve
- October 31, 2023**..... Penn's Peak, River of Dreams (Billy Joel Tribute)
- November 16, 2023**..... AMT Christmas Show  
New York Radio City  
Taking backup list only
- November 29, 2023**.....
- December 29, 2023-January 1, 2024**..... Ocean City, MD – New Year Celebration
- March 14, 2024**..... Hunterdon Hills, The Irish Cabaret

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If you don't have access to the internet or printer, call Karen or Jan and they will send you a flyer.

**PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with.**

**2023 Membership**  
**Luncheon Meeting/Program**  
**10/16,**  
**11/20, 12/19**  
**MOST ARE SCHEDULED ON**  
**TUESDAY, BUT NOT ALWAYS.**

**Board of Directors Meeting**  
Tuesday, September 5 2023  
Host: Tom Hoffman  
717-652-3435  
Gilligan's, Eisenhower Boulevard,  
Harrisburg, PA

**Board of Directors Meetings 2023**  
**10/3,**  
**11/7, & 12/5**

# Monthly Chapter Meeting

**Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel**  
**RESERVATIONS ARE REQUIRED - NO WALK-INS WILL BE ACCEPTED**  
**Monday, October 16, 2023**  
Doors Open at 11:00 AM ~ Lunch at 12:00 Noon

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Names of others on your check payment: 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**MENU - Tomato Basil Soup, Herb Roasted Pork Loin, Red Roasted Potatoes, Glazed Carrots, and Chef's Choice Dessert**

Plain Chicken \_\_\_\_\_ (Alternate Meat Choice), Vegetarian \_\_\_\_\_, Gluten Free \_\_\_\_\_  
Number of reservations: @ \$15.00 \_\_\_\_\_ Members and \_\_\_\_\_ \$20.00 for Guests with a Member Total enclosed \$ \_\_\_\_\_

**Program: Crossing Abbey Road**

**Deadlines: Reservations - Received by October 8, 2023**

**Cancellations - by NOON October 8, 2023**

Central PA Food Bank Donation \$ \_\_\_\_\_  
**You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.**

*Payment is requested by personal check only. Please make checks payable to PARSE*

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435  
Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

# Welcome New Members

- |                           |                       |                |                     |              |                        |                  |                     |              |                    |               |                       |               |                      |                |                    |                   |                     |              |                       |               |                     |                |                      |     |                     |      |                    |       |                   |     |                  |     |                     |        |                     |       |                    |     |                     |     |                       |     |                  |       |                       |     |
|---------------------------|-----------------------|----------------|---------------------|--------------|------------------------|------------------|---------------------|--------------|--------------------|---------------|-----------------------|---------------|----------------------|----------------|--------------------|-------------------|---------------------|--------------|-----------------------|---------------|---------------------|----------------|----------------------|-----|---------------------|------|--------------------|-------|-------------------|-----|------------------|-----|---------------------|--------|---------------------|-------|--------------------|-----|---------------------|-----|-----------------------|-----|------------------|-------|-----------------------|-----|
| <b>ASSOCIATE MEMBERS:</b> | RICHARD ALLAN         | CHRIS STOVALL  | BARBARA PARISI..... | HEALTH       |                        |                  |                     |              |                    |               |                       |               |                      |                |                    |                   |                     |              |                       |               |                     |                |                      |     |                     |      |                    |       |                   |     |                  |     |                     |        |                     |       |                    |     |                     |     |                       |     |                  |       |                       |     |
| LINDA ARMSTRON            | ROSEMARY BARRETT      | ERICH BUEHRING | MARIANN COLLINS     | RONALD DAVIS | JEAN DEITMAN           | CHRISTIANNA GUSE | MAY LIU             | STEVEN LUCAS | HERVE MANN         | BRENDA MARTIN | RONALD MARTIN         | RONALD MILLER | TUYEN NGUYEN         | ANTONIO PARISI | GLENN PEABODY      | VANESSA PEDZWATER | VICTORIA PISCIONERI | HAROLD PRICE | ALLAN REATH           | ROBERT SHUMAN | KATHY SMITH         | DOUGLAS SNYDER | LINDA SPIZZIERI      |     |                     |      |                    |       |                   |     |                  |     |                     |        |                     |       |                    |     |                     |     |                       |     |                  |       |                       |     |
| <b>CHAPTER MEMBERS:</b>   | PATRICIA ALLAN.....   | DHS            | CAROL BAR.....      | REV          | JACK BLOSSER.....      | DOT              | KATHLEEN BODEK..... | DCED         | SANDY BROSIUS..... | HEALTH        | JUSTINE BUEHRING..... | DPW           | CARLOS CHATMAN.....  | DOT            | SUSAN COLWELL..... | PUC               | ALLEN COWALINA..... | L&I          | THEODORE DEITMAN..... | CORRECTION    | JANE GARCIA.....    | L&I            | STEPHEN GORKA.....   | DHS | WILLIAM GUSE.....   | OA   | LEAH LARKIN.....   | CWLTH | SCULLY LIU.....   | DHS | NANCY LUCAS..... | OB  | CHRISTINE MANN..... | HBG SD | ROBERT MARTIN.....  | OA    | MARY E MARTIN..... | AGR | MICHELE MILLER..... | PSP | LINDA MITCHELL.....   | L&I | THUY NGUYEN..... | CWLTH | GAYLE NUPPNAU.....    | OB  |
|                           | LISA PENNYPACKER..... | DHS            | ROSA PEREIRA.....   | DOT          | JAMES PIERGALLINI..... | DGS              | ANN PRICE.....      | DCNR         | KAREN REATH.....   | CWLTH         | ROY REICHARD.....     | DOT           | ROBERT ROBINSON..... | DHS            | TIMOTHY SMITH..... | OA                | WALTER SMITH.....   | DOT          | CYNTHIA SNYDER.....   | FISH&BOAT     | RICHARD SNYDER..... | DOT            | FRANK SPIZZIERI..... | DOT | DENISE STOVALL..... | M&VA | FRANCES STRAW..... | EDUC  | NANCY TURNER..... | DHS | HOWARD ULAN..... | DPW | KIM WARD.....       | L&I    | DEBRA WARIANTZ..... | CWLTH | JAMES WERT.....    | DOT | KAREN WOOD.....     | L&I | STEVEN ZABRETSKY..... | DGS | TUAN ZAIN.....   | REV   | LEONARD ZAZETSKI..... | DOT |