

**Central Penn Chapter
Pennsylvania Association of
Retired State Employees**

621 Mallard Road
Camp Hill, PA 17011

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President's Report

DID YOU KNOW?

The Boston Massacre unfolded on the evening of March 5, 1770, when British soldiers in Boston opened fire on a group of American colonists. Tensions between the American colonists and the British were already running high when a crowd of jeering Bostonians began hurling snowballs and insults at British soldiers stationed outside the Boston Customs House. However, what began as a relatively minor confrontation quickly spiraled out of control. The British soldiers, feeling threatened and under siege, responded with deadly force, firing into the crowd, resulting in the tragic deaths of five colonists.

The membership for the end of March 2024 for the Central Penn Chapter is 8,732. The total membership for the state the end of March 2024 is 32,650.

A flyer in the April newsletter announced the Senators Ball Game on June 16th. A flyer is also in this newsletter. Remember, you must make your reservation by May 30, 2024.

There is a flyer in this newsletter for the picnic on Wednesday, June 19, 2024. The reservation date is June 11, 2024.

Also, we will be doing a back-to-school supplies donation again for the Salvation Army at the June and July luncheons. A flyer listing the items requested for this is also in this newsletter along with the June and July newsletters.

Just a reminder that if you are aware of a PARSE member who recently passed away, please contact Lisa Page (her name and number are on the newsletter) so their name could be included in the newsletter.

A reminder on your reservations for the luncheons. Send them in as soon as you can after receiving the information as Tom does not get his mail until late in the day. Also, please keep in mind the reservation date listed on the reservation form as the Penn Harris orders the food after we give them a count, so we cannot keep adding to the count.

Since the Chapter cannot make changes to your records, if you have any questions regarding your vision, dental or other benefits you need to contact PISI at 1-800-382-1352. If you have any questions on your membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. Also, if a member passes away, the spouse, significant other, or children must notify both the PARSE office and if they had the benefits, the PISI office.

Sara E. Bender
President,
Central Penn Chapter

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Any chapter correspondence is to be sent to:

Central Penn Chapter PARSE  
264 Rutter Road • Halifax, PA 17032 | auntsarab@comcast.net | (717) 580-4586

**www.PARSECentralPenn.com**

**Officers & Directors 2024**  
[www.parsecentralpenn.com](http://www.parsecentralpenn.com)

**In Memoriam**  
William Bauer  
June Maguire  
Elizabeth Walton

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death. You must also notify the State PARSE Office and PISI.

Lisa Page  
lp@comcast.net  
717-574-1213  
4607 Hamlin Lane,  
Harrisburg, PA 17110

**For Inquiries on Benefits PISI**  
Garrett Mowery  
800-382-1352

**Officers & Directors 2024**  
[www.parsecentralpenn.com](http://www.parsecentralpenn.com)

**President:**  
Sara Bender.....717-580-4586  
**Executive VP:**  
Karen Taylor.....717-343-1235

**VP:**  
Sue Mitchell.....717-230-8035

**Record Sec:**  
Patty Malatz.....717-566-9754

**Treasurer:**  
Jan Moran.....717-763-5515

**Asst. Treasurer:**  
Tom Hoffman.....717-652-3435

**Directors:**  
James Miket .....717-561-1871  
Jean Chilson.....717-692-2975  
Mary Beckey.....717-580-4534  
John Collins.....717-456-0609  
Darlene Cline.....717-737-3878  
Shirley Hoffman.....717-652-3435

**Membership:**  
Karen Taylor.....717-343-1235

**Programs:**  
Sue Mitchell.....717-230-8035

**Events - Senators Ball Game:**

Shirley Hoffman.....717-652-3435

**Travel:**

Jan Moran.....717-763-5515  
Karen Taylor.....717-343-1235  
Sara Bender.....717-580-4586  
Mary Beckey.....717-580-4534

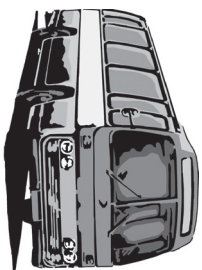
*Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.*

**For Inquires on Membership, Dues, and Insurance notifications:**

**PARSE (State Office)**  
5000 Ritter Road, Suite 105  
Mechanicsburg, PA 17055  
717-731-9522  
[www.parseofpa.org](http://www.parseofpa.org)

**President**  
Tom Judge.....731-9522  
[tjudge@parseofpa.org](mailto:tjudge@parseofpa.org)

**Regional Vice President**  
Paul Miller .....717-263-7481



# PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: [www.parsecentralpenn.com](http://www.parsecentralpenn.com) or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

**PARSE Travel - Budget Friendly!** A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

## TRIPS FOR 2024 (SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site ([www.parsecentralpenn.com](http://www.parsecentralpenn.com)) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen at 717-343-1235 for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

|                                 |                                                                        |
|---------------------------------|------------------------------------------------------------------------|
| <b>June 13, 2024</b> .....      | Wine & Roses...\$159                                                   |
| <b>June 29, 2024</b> .....      | American Music Theater – Original Beach Boys (limited tickets)...\$169 |
| <b>August 13, 2024</b> .....    | DC Odyssey, Washington, D.C....\$179                                   |
| <b>August 22, 2024</b> .....    | Honor & Valor...\$195                                                  |
| <b>September 24, 2024</b> ..... | Jim Thorpe Adventure...\$179                                           |
| <b>October 9-10, 2024</b> ..... | Corring & Canyons Fall Foliage...\$489 Double, \$559 Single            |
| <b>October 23, 2024</b> .....   | Penns Peak, The Jersey Beach Boys...\$121                              |
| <b>November 14, 2024</b> .....  | Hunterdon Hills Playhouse – Christmas Show...\$152                     |
| <b>November 20, 2024</b> .....  | Toby's Dinner Theater – Sound of Music...\$144                         |
| <b>December 11, 2024</b> .....  | American Music Theater – 2024 Christmas Show...\$116                   |

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If we do not receive all the information on your reservation form, we will be returning the entire package (form and checks) for you to update. A new reservation form will be included. If you don't have access to the internet or printer, call Karen at 717-343-1235 and she will send you a flyer.

**PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with.**

### 2024 Membership Luncheon Meeting/Program

MONDAY, MAY 20<sup>TH</sup>,  
WEDNESDAY, JUNE 19<sup>TH</sup>,  
MONDAY, JULY 15<sup>TH</sup>,  
MONDAY, AUGUST 19<sup>TH</sup>,  
MONDAY, SEPTEMBER 16<sup>TH</sup>,  
MONDAY, OCTOBER 21<sup>TH</sup>,  
MONDAY, NOVEMBER 18<sup>TH</sup>,  
TUESDAY, DECEMBER 17<sup>TH</sup>

**Board of Directors Meeting**

Tuesday, May 7, 2024  
Hostess: Darlene Cline  
717-737-3878

Perkins Restaurant (next to Penn Harris),  
Camp Hill, PA

**Board of Directors Meetings 2024**

5/7, 6/4, 7/2, 8/6, 9/3,  
10/1, 11/5, 12/3

## Monthly Chapter Meeting

**Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel**  
**RESERVATIONS ARE REQUIRED - NO WALK-INS WILL BE ACCEPTED**  
**Monday, May 20, 2024**  
 Doors Open at 11:00 AM – Lunch at 12:00 Noon

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Names of others on your check payment: 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**MENU – Chilled Fruit Medley, Sugar Cured Ham, (Plain Chicken), Mashed Sweet Potatoes, Peas & Carrots, Lemon Meringue Pie**

Plain Chicken \_\_\_\_\_ (Alternate Meat Choice), Vegetarian \_\_\_\_\_, Gluten Free \_\_\_\_\_  
 Number of reservations: \$15.00 \_\_\_\_\_ Members and \_\_\_\_\_ \$20.00 for Guests with a Member Total enclosed \$ \_\_\_\_\_

**Program: Rayzen Kane, soft rock acoustic trio**

**Deadlines: Reservations - Received by May 10, 2024**

**Cancellations - by NOON May 10, 2024**

Central PA Food Bank Donation \$ \_\_\_\_\_  
**You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.**

*Payment is requested by personal check only. Please make checks payable to PARSE*

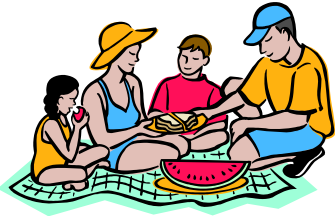
Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435  
 Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

## Welcome New Members

|                           |                              |
|---------------------------|------------------------------|
| <b>ASSOCIATE MEMBERS:</b> | <b>CHAPTER MEMBERS:</b>      |
| BETTY AROCHO              | MIGUEL AROCHO..... PSP       |
| LYNDA BRUCE               | BRUCE BECKER..... LCB        |
| NEIL CASHMAN              | MICHAEL BOYER..... DONR      |
| GILBERTO CHACON           | ANGELA BROWN..... DOT        |
| TIMOTHY COPELLA           | CINDY CASHMAN EXEC..... OFF  |
| TERRY COVE                | GLADYS CHACON..... REV       |
| TERRY DIEHL               | SUSAN COPELLA..... PSU       |
| KATHLEEN DONNELLY         | PATRICIA COVE..... PSU       |
| J DAVID FEATH             | PARKE DECKER..... STATE      |
| DENNIS FUHRMAN            | CYNTHIA DIEHL..... LCB       |
| JOSE GARCIA               | JEFFREY DONNELLY..... L&I    |
| LISA HEIL                 | NADINE DURDEN..... PSP       |
| CHARLES                   | SUSAN ERHARD..... CWLTH      |
| LAUDENSLAGER              | DONNA FEATH..... LCB         |
| CHRISTINE LENTZ           | RICHARD FRANK..... DHS       |
| JOHN MARSH                | ANN FURHMAN..... TREAS       |
| GEORGE PARSON             | EVA GARCIA..... REV          |
| DAVID STROLL              | DAVID GHER..... DEP          |
| DAPHNE WHITAKER           | KAREN GRAY..... CORRECTION   |
|                           | RONALD GUTSHALL..... CWLTH   |
|                           | STEPHEN HEIL..... L&I        |
|                           | BRIAN HOV..... PSP           |
|                           | LES LABBAUF..... REV         |
|                           | MAUREEN LAUDENSLAGER..... OA |
|                           | KELLY LENTZ..... PSP         |
|                           | DESHAWN LEWIS..... DHS       |
|                           | VIRGINIA LONG..... SHIP      |
|                           | SANDRA MACK..... TREAS       |
|                           | LORI MALEHORN..... OA        |
|                           | CINDY MARSH..... ATT GEN     |
|                           | GWENDOLYN PARSON..... PSP    |
|                           | ANTHONY RIDER..... OA        |
|                           | RODGER SGRIGNOLI..... REV    |
|                           | LINDA SMITH..... DOT         |
|                           | JANET SOLOMON..... DHS       |
|                           | JAMES SOURS..... PHEAA       |
|                           | HELEN STROLL..... DGS        |
|                           | MARK WHITAKER..... DOT       |
|                           | DOROTHY WILLIAMS..... DHS    |

Central Penn's Annual Indoor >>>

**PARSE**



**PICNIC**

**When:** Wednesday, June 19, 2024

**Where:** Penn Harris, 1150 Camp Hill By-Pass, Camp Hill

**Time:** 11:00 A.M. until 3:00 P.M. (Lunch served: Noon-1:30)

**Menu:** Hamburgers, Hot Dogs, Sloppy Joe Beef BBQ, Baked Beans, Potato and Macaroni Salad, Rolls, Relish and Condiment Trays, Assorted Cookies, Assorted Ice Cream Treats, Regular and Decaf Coffee, Hot Teas, Iced Tea

**Entertainment:** Pure Pop (4-member band) is our entertainment.

**Door Prizes:** Door Prizes to be given away.

Name(s) \_\_\_\_\_ / \_\_\_\_\_ Phone # \_\_\_\_\_

Non-Member Guests \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_

Number of Member Reservations @ \$15/ Guests (with a Member) @ \$20 \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

**Mail with Check Payable to: PARSE**

**Deadline for reservation: June 11, 2024 (See Below)**

**Cancellations by NOON June 11, 2024**

**Mail to: Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112**

**Phone: (717) 652-3435 (Call him to make your reservation if you feel the post office will not get it to Tom by the date needed, and then send him the check.)**