

**Central Penn Chapter
Pennsylvania Association of
Retired State Employees**

621 Mallard Road
Camp Hill, PA 17011

NON-PROFIT ORG.
US POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 580



President's Report

DID YOU KNOW?

The Tomb of the Unknown Soldier

To these special men, the continuity of this post is the key to the honor and respect shown to these honored dead, symbolic of all American unaccounted for American combat dead. The steady rhythmic step in rain, sleet, snow, hail, heat, cold, must be uninterrupted. Uninterrupted is the most important part of the honor shown.

On October 4, 2021 at 12:46 PM --- for the first time in 84 years, the Tomb of the Unknown Soldier had its first all-female guard change. It was a milestone for the famed memorial in Arlington National Cemetery.

Since 1930, The tomb has been patrolled continuously, 24 hour a day, 365 days a year.

We received a letter from a PARSE member who volunteers for the AARP Tax-Aide Program. They are seeking volunteers to help with tax preparation and assistance through Dauphin County. You do not need to be an AARP members or retiree to participate, although the locations are open on weekdays during business hours. You need to be familiar with tax forms (such as preparing your own). Training will be provided November through January. Please e-mail at: www.aarp.org/volunteer/programs/tax-aid, or call 717-219-3945 and leave a message. Please respond by **October 31, 2025**.

At the end of July, the total membership for Central Penn Chapter was 9,904 and total for the State membership was 37,567.

Regional Vice President Report – John Collins

Dental Plan RFP: Although United Concordia has received positive feedback, acceptance varies by practice. Members are also seeking coverage tailored to their needs. Please continue providing written feedback to Director James Miket (jamesaudrey@verizon.net) by September 30th.

The Board has decided that, from time to time, there will be special giveaways at the monthly luncheons. Come join us at the luncheons and see what might be in store for you.

It is just about that time of the year when the ghosts and goblins start to appear. We are inviting anyone who wants to come to the October luncheon dressed for the Halloween season to do so. There will be a prize for the best dressed.

**Reservation Table & Doors open at 11am
Lunch at 12pm**

Karen Taylor

President,

Central Penn Chapter

Any chapter correspondence is to be sent to:

Central Penn Chapter PARSE

2312 New York Avenue, Camp Hill, PA 17011 | hhh11cc@gmail.com | (717) 343-1235

www.PARSECentralPenn.com

In Memoriam

Merle Beer
Cynthia Canzoneri
Patricia Dietz
William Jefferson
Frank Leach
Lamont Mahoney
Susan Mitchell
Kelly Nesmith
Patrick J. Patackis

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death. You must also notify the State PARSE Office and PISI.

Lisa Page
llpath@comcast.net
717-574-1213
4607 Hamlin Lane,
Harrisburg, PA 17110

Officers & Directors 2025
www.parsecentralpenn.com

President:
Karen Taylor.....717-343-1235

Executive VP:
John Collins.....717-456-0609

VP:
Mary Beckey.....717-580-4534

Record Sec:
Patty Malarz.....717-566-9754

Treasurer:
Jan Moran.....717-763-5515

Asst. Treasurer:
Tom Hoffman.....717-652-3435

Directors:
James Miket.....717-561-1871
Jean Chilson.....717-692-2975
Mary Beckey.....717-580-4534
Anita Kresge.....717-512-0902
Darlene Cline.....717-737-3878
Shirley Hoffman.....717-652-3435

Membership:
John Collins.....717-456-0609

Programs:
Jim Williams.....717-503-8931

Events - Senators Ball Game:

Shirley Hoffman.....717-652-3435

Travel:

Jan Moran.....717-763-5515
Karen Taylor.....717-343-1235
Mary Beckey.....717-580-4534
Anita Kresge.....717-512-0902

Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.

For inquiries on Membership, Dues, and Insurance notifications:

PARSE (State Office)
5000 Ritter Road, Suite 105
Mechanicsburg, PA 17055
717-731-9522
www.parseofpa.org

President
Tom Judge.....717-731-9522
tjudge@parseofpa.org

Regional Vice President
John Collins.....717-456-0609

For Inquiries on Benefits AMBA

Garrett Mowery
800-382-1352



PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: www.parsecentralpenn.com or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

PARSE Travel - Budget Friendly: A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

TRIPS FOR 2025 (SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site (www.parsecentralpenn.com) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen at 717-343-1235 for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

The new East Shore pickup for Travel Trips will be the At Home Store, Jonestown Road, Harrisburg. A map indicating the location of parking will be included with your itinerary.

- Oct. 1, 2025**.....Never to Late (Hunterdon Hills)...\$151...Reservation due 8/20
- Oct. 15, 2025**.....Penns Peak – Barry Manilow Tribute...\$127...Reservations due 10/12
- Dec. 5, 2025**.....AMT - Christmas Show...\$118...Reservation due 11/3

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If we do not receive all the information on your reservation form, we will be returning the entire package (form and checks) for you to update. A new reservation form will be included. If you don't have access to the internet or printer, call Karen at 717-343-1235 and she will send you a flyer.

PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with. Seats are assigned two to three weeks before the trip and then the seat assignment and itinerary are mailed out. Checks are not cashed immediately upon receipt and if you don't hear about your check within a timely manner, contact Jan Moran or Karen Taylor.

2025 Membership

Luncheon Meeting/Program

MONDAY, SEPT. 15TH
 MONDAY, OCT. 20TH
 MONDAY, NOV. 17TH
 TUESDAY, DEC. 16TH

Monday, September 15, 2025
Doors and Registration Table Open at 11:00 AM
Lunch at 12:00 Noon

Monthly Chapter Meeting

Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel
RESERVATIONS ARE REQUIRED- NO WALK-INS WILL BE ACCEPTED

Name: _____ Address: _____ Phone: _____
 Names of others on your check payment: _____
 2. _____ 3. _____ 4. _____

MENU -Herb Roasted Pork Loin, Roasted Red Potatoes, Glazed Carrots and Boston Cream Pie
(On reservation form choose one (1) meat for each diner)

Plain Chicken _____ (Alternate Meat Choice), Vegetarian _____, Gluten Free _____
Number of reservations: \$15.00 _____ Members and \$20.00 for Guests with a Member Total enclosed \$ _____

Program: Ryan Bridge, "The BugMan"

Deadlines: Reservations -Received by NOON September 8, 2025

Cancellations - by NOON September 5, 2025

Central PA Food Bank Donation \$ _____
You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.

Payment is requested by personal check only. Please make checks payable to PARSE

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 692-3435
Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

Welcome New Members

ASSOCIATE MEMBERS:

ELIZABETH BEY
 ALLEN BLACK
 ANGELA BRENZZA
 KATHERINE CARRASQUILLO
 SCOTT CICHY
 ELIZABETH CUTSHALL
 SALLY GERBER
 LUCINDA GLOVER
 ROSELYN JOPPY
 RUTH KIMBALL
 SHERLENE KOLENO
 LYNDA MARTIN
 GALE MITCHELL
 RALPH PICARELLI
 RUSSELL REEDER
 DANIEL RIDDLE
 DONNA THORPE
 ROBIN TOMEO
 RHONDA WELLS
 CONSTANCE WERNER
 CHARLES WHITMYER
 JONATHAN WIESMAN
 CINDY WILLIAMS

CHAPTER MEMBERS:

JOANNE BAKEL.....PSU
 JOHN BEY.....PSP
 JUNE BLACK.....DEP
 JOHN BRENZZA.....PHEAA
 JOHN BROWN.....PSP
 DANIEL CARRASQUILLO.....DOT
 STEPHANIE CICHY.....PHEAA
 LANCE COLE.....PSU
 GERALD CUTSHALL.....PSU
 LOUIS DILUSSIO.....DEP
 SYLVIA ENGLE.....SERS
 KATHY ERDMAN.....DHS
 DENNIS ETTER.....DOT
 EUGENE GERBER.....PSU
 RALPH GLOVER.....DOT
 MILES GOLDEN.....DOT
 MARY HALL.....HMC
 WENDY HERST.....PSU
 MARGARET HILL.....DHS
 SPENCER JOPPY.....DGS
 DAVID KEEPPTS.....PHEAA
 SCOT KIMBALL.....PSU

TAMMY KOBLER CORRECTION
 BRIAN KOLENO.....SERS
 LOUIS MARTIN.....L&I
 MARK MILLIRON.....HEALTH
 DANA MITCHELL.....DEP
 LORANIE PAYNE.....DHS
 JILL REEDER.....OA
 ANNA RIDDLE.....HEALTH
 JAN SCHOLL.....PSU
 ERIC SEELE.....L&I
 DEBRA SMITH.....DCEED
 TAMARA SPELLS.....STATE
 JOSEPH TOMEO.....OA
 STEVEN TRAYER.....SHIP
 ROBERT TREASTER.....DPW
 LOUIS VENNERR.....DGS
 JOHN WELLS.....SHIP
 RUSSELL WERNER.....PHEAA
 MICHELLE WHITMYER.....HOUSE REP
 PATRICIA WIESMAN.....PSU
 JEFFREY WILLIAMS.....OA

Board of Directors Meeting

Tuesday, September 2, 2025
 Hostess: Shirley Hoffman
 717-652-3435
 Gilligan's
 987 Eisenhower Blvd.
 Harrisburg, Pa.

Board of Directors Meetings 2025

9/2/25, 10/7/2025, 11/4/25, 12/12/2025