

**Central Penn Chapter  
Pennsylvania Association of  
Retired State Employees**

621 Mallard Road  
Camp Hill, PA 17011

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*President's Report*

**DID YOU KNOW?**

James Madison – 1809-17.....Our smallest president stood at 5'4" and weighed around 100 pounds.

James Monroe – 1817-25.....Monroe was a law apprentice for Thomas Jefferson.

John Quincy Adams – 1825-29.....Adams installed a billiards table in the White House shortly after becoming president.

Andrew Jackson – 1829-37.....Jackson had a thing for taking it outside. He was involved in an estimated 100 duels.

Martin Van Buren – 1837-41....Van Buren holds the title of the first president to be born in the United States.

William Henry Harrison – 1841....Harrison gave the longest inauguration speech ever, 8,445 words over 90 minutes.

At the end of August, the total membership for Central Penn Chapter was 9,974 and total for the State membership was 37,883.

This October we will have the elections of six (6) Officers and three (3) Directors for the next two years. If anyone is nominated from the floor on the day of the election by a member who actually knows them, the nominee must be present and accept the nomination, but will not be allowed to make a statement.

Don't forget to wear your best halloween costume to the October luncheon and check out the competition for best costume.

Enclosed in a flyer for our annual November "Toys for Tots" donations. Please bring a new, unwrapped toy or you can give a monetary donation. All donations will be collected prior to the November luncheon in the lobby.

**Please remember to send in your luncheon reservations and soon as possible so that we can give the Penn Harris a correct count. You must have a reservation-----there are no walk-ins.**

**Reservation Table & Doors open at 11am  
Lunch at 12pm**

*Karen Taylor*

*President,*

*Central Penn Chapter*

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*Any chapter correspondence is to be sent to:*

**Central Penn Chapter PARSE**

2312 New York Avenue, Camp Hill, PA 17011 | hbh11cc@gmail.com | (717) 343-1235

**www.PARSECentralPenn.com**

**Officers & Directors 2025**  
**www.parsecentralpenn.com**

**President:**  
Karen Taylor.....717-343-1235

**Executive VP:**  
John Collins.....717-456-0609

**VP:**  
Mary Beckey.....717-580-4534

**Record Sec:**  
Patty Malarz.....717-566-9754

**Treasurer:**  
Jan Moran.....717-763-5515

**Asst. Treasurer:**  
Tom Hoffman.....717-652-3435

**Directors:**  
James Miket.....717-561-1871

Jean Chilson.....717-692-2975

Anita Kresge.....717-512-0902

Darlene Cline.....717-737-3878

Shirley Hoffman.....717-652-3435

**Membership:**  
John Collins.....717-456-0609

Shirley Hoffman.....717-652-3435

**Programs:**  
Garrett Mowery.....717-503-8931

Jim Williams.....717-503-8931

**Events - Senators Ball Game:**  
Shirley Hoffman.....717-652-3435

**Travel:**

Jan Moran.....717-763-5515

Karen Taylor.....717-343-1235

Mary Beckey.....717-580-4534

Anita Kresge.....717-512-0902

**Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.**

***For inquiries on Membership, Dues, and Insurance notifications:***

**PARSE (State Office)**  
5000 Ritter Road, Suite 105  
Mechanicsburg, PA 17055  
717-731-9522  
[www.parseofpa.org](http://www.parseofpa.org)

**President**

Tom Judge.....717-731-9522

[tjudge@parseofpa.org](mailto:tjudge@parseofpa.org)

**Regional Vice President**

John Collins.....717-456-0609

***For Inquiries on Benefits AMBA***

Garrett Mowery

800-382-1352

**In Memoriam**

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death. You must also notify the State PARSE Office and PISI.

Lisa Page

[llpath@comcast.net](mailto:llpath@comcast.net)

717-574-1213

4607 Hamlin Lane,

Harrisburg, PA 17110



# PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: [www.parsecentralpaenn.com](http://www.parsecentralpaenn.com) or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

**PARSE Travel - Budget Friendly:** A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

## TRIPS FOR 2025 & 2026

(SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site ([www.parsecentralpaenn.com](http://www.parsecentralpaenn.com)) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen at 717-343-1235 for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

The new East Shore pickup for Travel Trips will be the At Home Store, Jonestown Road, Harrisburg. A map indicating the location of parking will be included with your itinerary.

- Dec. 5, 2025**.....AMT- Christmas Show...\$118...Reservation due 11/3
- May 20, 2026**.....Bill Haley Jr. & the Comets...\$112...Reservation due 4/17
- June 24, 2026**.....Ned & Nancy See America...\$135...Reservations due 5/2
- July 8, 2026**.....Sight & Sound – Joshua...\$177...Reservation due 6/5
- August 20, 2026**.....Dutch Apple – Pretty Woman...\$133...Reservation due 7/17
- October 14, 2026**.....Dear Solider Boy...\$135...Reservations due 9/11
- December 9, 2026**.....Dutch Apple–Holly Jolly Holiday...\$133...Reservations due 11/6

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If we do not receive all the information on your reservation form, we will be returning the entire package (form and checks) for you to update. A new reservation form will be included. If you don't have access to the internet or printer, call Karen at 717-343-1235 and she will send you a flyer.

**PLEASE NOTE:** Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with. Seats are assigned two to three weeks before the trip and then the seat assignment and itinerary are mailed out. Checks are not cashed immediately upon receipt and if you don't hear about your check within a timely manner, contact Jan Moran or Karen Taylor.

## 2025 Membership Luncheon Meeting/Program

MONDAY, OCT. 20TH  
MONDAY, NOV. 17TH  
TUESDAY, DEC. 16TH

## Monthly Chapter Meeting

Monday, October 20, 2025

Doors and Registration Table Open at 11:00 AM  
Lunch at 12:00 Noon

Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel

**RESERVATIONS ARE REQUIRED- NO WALK-INS WILL BE ACCEPTED**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Names of others on your check payment: \_\_\_\_\_

2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**MENU – Stuffed Chicken Breast, Roasted Red Potatoes. Glazed Carrots and Apple Pie**

(On reservation form choose one (1) meat for each diner)

Plain Chicken \_\_\_\_\_ (Alternate Meat Choice), Vegetarian \_\_\_\_\_, Gluten Free \_\_\_\_\_  
Number of reservations: \$15.00 \_\_\_\_\_ Members and \_\_\_\_\_ \$20.00 for Guests with a Member Total enclosed \$ \_\_\_\_\_

**Program: Mr. US History -- Michael Jesberger – The Legend of Sleepy Hollow**

**Deadlines: Reservations -Received by October 10, 2025**

**Cancellations - by NOON October 10, 2025**

Central PA Food Bank Donation \$ \_\_\_\_\_ You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.

Payment is requested by personal check only. Please make checks payable to PARSE

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 692-3435  
Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

## Welcome New Members

### ASSOCIATE MEMBERS:

WILLIAM BALCHUNAS  
MARILYN CHUBB  
VANESSA CLARK  
CINDY CONLEY  
KATHLEEN FARMER  
MELINDA FOLTZ  
JAMES GRUBB  
FREDRICK HECHLER  
ROBERT KING  
SANDRA MATEER  
JODY MCCULLOUGH  
DURRELL MOYER  
KEVIN OSBORNE  
MADHUBALA PARIKH  
SANG PARK  
JAMES REBACK  
LINDA STITT  
PATRICIA STRALLEY

### CHAPTER MEMBERS:

MELANIE BALCHUNAS ..... EDUC  
MARY BEAMAN ..... DPW  
KELLE CAMPBELL ..... DOT  
ERIC CHUBB ..... EDUC  
CHARLES CONLEY ..... SCHOOL RET  
GERRY FARMER ..... DGS  
JEFFREY FOLTZ ..... DOT  
OLIVE GIBNEY ..... EDUC  
PATRICIA GLASS ..... DHS  
DONNA GRUBB ..... HOUSE REP  
ROGER HALL ..... OB  
ARLENE HARRY ..... OA  
TERRIE HECHLER ..... HEALTH  
KIRT HEINTZELMAN ..... LCB  
BRENDA JACKSON ..... DPW  
DEE KOLLER ..... EDUC  
ROBERT LITWIN ..... PHEAA  
KEVIN MCCULLOUGH ..... DOT  
TRONE MITCHELL ..... STATE  
SHIRLEY MOYER ..... EDUC  
SHARON OKIN ..... DOT  
MARY OSBORNE ..... PUC  
MOHIT PARIKH ..... OA  
HONG SIK PARK ..... L&I  
SCELINA SMITH HELLER ..... GAMING  
TIMOTHY STITT ..... DGS  
ROBERT STRALLEY ..... GAME  
CLARA WOODBRIDGE ..... DPW

### Board of Directors Meeting

Tuesday, October 7, 2025  
Hostess: Anita Kresge  
717-652-3435

Country Meadows  
4905 East Trindle Road  
Mechanicsburg, Pa. 17050

### Board of Directors Meetings 2025

10/7/2025, 11/4/25, 12/2/2025