# **Central Penn Chapter Pennsylvania Association of Retired State Employees**

621 Mallard Road Camp Hill, PA 17011 NON-PROFIT ORG.
US POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 580

### In Memoriam

Please send Lisa the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death. You must also notify the State PARSE Office and PISI.

For Inquiries on Benefits AMBA
Garrett Mowery
800-382-1352

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### Officers & Directors 2025 www.parsecentralpenn.com

| President:<br>Karen Taylor  | 717-343-1235 |
|-----------------------------|--------------|
| Executive VP: John Collins  | 717-456-0609 |
| VP:<br>Mary Beckey          | 717-580-4534 |
| Record Sec:<br>Patty Malarz | 717-566-9754 |
| Treasurer:<br>Jan Moran     | 717-763-5515 |
| Asst. Treasurer:            | 717-652-3435 |

Shirley Hoffman......717-652-3435 **Membership:**John Collins......717-456-0609
Shirley Hoffman.....717-652-3435

**Programs:**Jim Williams......717-503-8931

#### Events - Senators Ball Game: Shirley Hoffman......717-652-3435

| Travel:      |             |
|--------------|-------------|
| Jan Moran    | 717-763-551 |
| Karen Taylor | 717-343-123 |
| Mary Backey  | 717_500_453 |

Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and

..717-512-0902

<u>For inquires on Membership,</u> <u>Dues, and Insurance notifications:</u>

PARSE (State Office) 5000 Ritter Road, Suite 105 Mechanicsburg, PA 17055

717-731-9522 www.parseofpa.org

President

Tom Judge ......717-731-9522 tjudge@parseofpa.org



### President's Report

#### **DID YOU KNOW?**

Toys for Tots founded 78 years ago in Los Angeles, California.....

Toys for Tots began in 1947 as the brain child of Marine Corps Reserve Major Bill Hendricks. Actually, it was his wife, Diane, who was the real inspiration. She had a few handcrafted dolls and ask Bill to deliver them to an agency that supports children in need. When Bill reported back to his wife that he could not find such an organization, she instructed him to "start one". Maj Hendricks and the Marines in his reserve unit in Los Angeles collected and distributed 5,000 toys in 1947.

Seeing such successful community engagement in 1947, the Commandant directed all Marine Reserve Sites to implement a TFT campaign transforming it into a national community action program in 1948.

At the end of October, the total membership for Central Penn Chapter was 10,163, and the total for the State membership was 38,641

#### **Regional Vice President Report – John Collins**

**State Office Vacancies:** The Executive Committee is actively considering candidates for the positions of State President, Administrative Assistant, and Fiscal Assistant, with the goal of securing incumbents prior to January 1, 2026.

Please remember to send in your luncheon reservations and soon as possible so that we can give the Penn Harris a correct count. You must have a reservation-----there are no walk-in.

Remember----no \$20.00 bills will be accepted at the 50/50 table unless you are buying \$20.00 worth of tickets.

### Reservation Table & Doors open at 11am Lunch at 12pm

Karen 7aylor

President, Central Penn Chapter Any chapter correspondence is to be sent to: Central Penn Chapter PARSE

Central Penn Chapter PARSE

2312 New York Avenue, Camp Hill, PA 17011 | hbh11cc@gmail.com | (717) 343-1235

www.PARSECentralPenn.com



### **PARSE Travel**

TRIP FLYERS ARE AVAILABLE AT: www.parsecentralpenn. com or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

PARSE Travel - Budget Friendly: A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

#### TRIPS FOR 2026

#### (SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site (www.parsecentralpenn.com) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen at 717-343-1235 for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

West Shore pickup for Travel is...Penn Harris---Camp Hill Bypass. East Shore pickup for Travel is...At Home Store-- Jonestown Road, Harrisburg.

| March 25, 2026             | DC Blooms\$185Reservations due 2/20                             |
|----------------------------|---|
| April 15, 2026             | Colonial Annapolis\$151Reservations due 3/13                    |
| April 27, thru May 5, 2026 | Mini European Getaway\$2,599-D0 \$3,499-S0Reservations due 2/27 |
| May 20, 2026               | Bill Haley Jr. & the Comets\$112Reservation due 4/17            |
| June 24, 2026              |   |
| July 8, 2026               | Sight & Sound – Joshua\$177Reservation due 6/5                  |
| August 5, 2026             | Dear Solider Boy\$135Reservations due 7/3                       |
| August 20, 2026            | Dutch Apple – Pretty Woman\$133Reservation due 7/17             |
| December 9, 2026           | Dutch Apple-Holly Jolly Holiday\$133Reservations due 11/6       |

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If we do not receive all the information on your reservation form, we will be returning the entire package (form and checks) for you to update. A new reservation form will be included. If you don't have access to the internet or printer, call Karen at 717-343-1235 and she will send you a flyer.

PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with. Seats are assigned two to three weeks before the trip and then the seat assignment and itinerary are mailed out. Checks are not cashed immediately upon receipt and if you don't hear about your check within a timely manner, contact Jan Moran or Karen Taylor.

### 2025 Membership Luncheon Meeting/Program

**TUESDAY, DEC. 16TH** 

### **Board of Directors Meeting**

Tuesday, December 2, 2025 Hostess: Karen Taylor 717-343-1235 Dodge City 1037 Paxton Street Harrisburg, Pa. 17104

**Board of Directors Meetings 2025** 

12/2/2025

## Monthly Chapter Meeting

|  | nch at Chapter Meeting ~ The<br>RE REQUIRED– NO WALK-I   | DUUIS AIIU NEUISII AIIU I IADIE VUEII AI I I .UU  |
|--|--|---|
| Name:                                      | Address:   | Phone:  |
| Names of others on                         | your check payment:  |   |
| 2  | 3  | 4   |
| Mashed Sweet Pot<br>(On reservation form c | sil Soup, Choice of Ham or Ro<br>atoes, Peas and Carrots, Crai<br>hoose one (1) meat for each diner) (Alternate Meat Choice), Vegeta | <del>-</del>  |
| Number of reservations                     | :: \$15.00Members and\$  | 25.00 for Guests with a Member Total enclosed \$  |
| Program: Two Beat D                        | ames   |   |
| <u>Deadlines:</u> Reservatio               | ns - Received by December 8, 2025  |   |
| Cancellations: by NO                       | ON December 8, 2025  | You must make out separate checks for your luncheon to<br>PARSE and the donation to Central PA Food Bank.     |
| Central PA Food Ban                        | k Donation \$  |   |
| Payment is requested by                    | personal check only. <b>Please make ch</b>   | ecks payable to PARSE   |
|  |  | Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435 there must be a reservation verifiable at the desk. |

### Opelcome New Members

**DANIEL FURCI- OA** 

LOUIS MUNOZ- DHS

**DAVID ORWAN** - DOT

**MARIAN PANARO** - DOT

**DOUGLAS PEACHEY - PSU** 

**BARBARA POTTER - SCHOOL RET** 

**CHADWICK RAGAN** - AUD GEN

MARK NAVARRO - GAME

**CATHY ONYEAKA - DCED** 

KRISTEN HAND - DCNR

YVONNE HARHIGH - PSU

**ELIZABETH HARPER** - DOT

#### **ASSOCIATE MEMBERS:**

**HEMANT AMIN** 

**LILLY ARGUELLO** DARRYL BROWN **WILLIAM CARPENTER** RICHARD CULHANE FRANK DAVIDSON LOUIS DELUTIS **BARBARA DEPEW** DOREEN EVRARD TRACY FORRAY **DELORES GODLEWSKI** SUSAN GRIBBLE **TERRY HEFFELFINGER JILL HENIG AARON JONES** AMY KAYER **BARBARA KELLER** JOSEPH LEINBACH MYRNA MATAHBYE-WALLICK **CLARENCE MATTHEWS RUTH MAURER JAMES MAYBERRY PHYLLIS MILLER** MARY NAVARRO SAMUEL ONYEAKA **ROXANE ORWAN KAY PEACHEY** DAVID C PLATKIN **SUZANNE RADOS** 

DARYL RICHARDS

**CORRINE RUFF BARBARA SANCHEZ ELFRIEDE SAUSMAN SANDRA SMITH** LEVI STRACHAN **JEANNINE SWARTZ ANTHONIA UZOKWE** DIANE WACHTMAN MUNOZ HAROLD WEAVER **ANDY ZOOK MARK ZUCCONI CHAPTER MEMBERS:** 

**CHANDRESHWAR AGARWAL** - DHS SIMA AMIN - DOT **JAYNE BLAKE - DOT** JORGE ARGUELLO - TREAS **BONNIE BECHTEL** - PCCD **BELINDA CARPENTER - OA DEBRA CEPHAS** - REV MILDRED COLEY - PUC DONALD COOK - PSP **CONNIE COYLE** - LCB **BETTY DANIELS** - DGS **GLENDA DAVIDSON - DEP** YVETTE DAVIS- SERS MARY DELUTIS- OB **RONALD DEPEW** - DPW LISA DEPIANTE - DCNR **DAVID EVRARD- ATT GEN** MITZI FEISTER - AGR **ANTHONY FORRAY - ATT GEN** 

**STEPHANIE HAWKINS** - REV PINNY HENIG - REV **JAMES HETRICK - REV DONNA HETRICK- DHS JOELLA JEROME** -OA **MARY JONES** - DHS JAMES KAYER - L&I **MARK KREISER** - REV SUSAN KREITZER- IG JUSTINA LEINBACH - PSP **DARLEEN LIMBURG**- LCB **ROSALYN LONG** - PSU **DEMIELO LUCKETTE - AUD GEN DONNA MATTHEWS - EDUC TINA MAYBERRY- SERS** TIMOTHY MCELHINNY- L&I LOUIS MICHELSEN- AOPC JONATHAN MILLER- PHEAA **GEORGETTE JUSTINA - SCHOOL RET**  **VIRGINIA RAUDENSKY** - TURNPIKE WILLIAM RICHARDS - OA **FULLER RUNYAN** - DGS **DANIEL SANCHEZ** - DOT JAN SAUSMAN- DOT **GALE SHERRID** - PPB DAVID G SMITH - DPW **VIDA STRACHAN - CORRECTION ALFRED UZOKWE** - DCNR JOSE VALENCIA - DCNR JOSEPH VIA - LCB **JOSEPH WALKER - DCNR MATTHEW WEAVER - DOT SANDRA WEAVER** - DER CAROL ZOOK - L&I LISA ZUCCONI - PSU